# THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. IX Philadelphia, April, 1921 No. 7

THE NEW CHURCH HOUSE, 202 SOUTH NINETEENTH STREET

# Confirmation Appointments for April and May

**April 3. First Sunday after Easter**

A. M. Phila.—St. Martin's Church, Oak Lane, Consecration of Church and Institution of Rector, The Bishop

P. M. Edgely—St. George's, Dedication of Chapel . . . . The Bishop

**April 6. Wednesday**

Evg. Phila.—Church of the Redemption . . . . . The Bishop

**April 8. Friday**

Evg. Phila.—Church of St. Jude and the Nativity . . . . . The Bishop

Evg. Phila.—St. Michael and All Angels . . The Bishop Suffragan

**April 10. Second Sunday after Easter**

A. M. Phila.—St. Andrew's Church, The Bishop

P. M. Ardmore—St. Mary's Church, The Bishop

Evg. Phila.—St. George's Church, The Bishop

A. M. Phila.—St. James's Church,

A. M. Phila.—St. James's Church, Kingsessing . . The Bishop Suffragan

Evg. Phila.—St. Monica's Church, The Bishop Suffragan

**April 13. Wednesday**

Evg. Phila.—Church of the Atonement, The Bishop

**April 15. Friday**

Evg. Phila.—St. Cyprian's Church, Elmwood, The Bishop Suffragan

**April 17. Third Sunday after Easter**

A. M. Phila.—St. James's Church, Hestonville . . . . . The Bishop

Evg. Phila.—Church of the Mediator, The Bishop

A. M. Phila.—St. Titus' Church, Elmwood . . . The Bishop Suffragan

Evg. Phila.—Church of the Holy Comforter, West, The Bishop Suffragan

**April 20. Wednesday**

Evg. Phila.—Epiphany Church, Sherwood . . . . . The Bishop

Evg. Ogontz—St. Paul's Church, The Bishop Suffragan

**April 22. Friday**

Evg. Phila.—St. John the Divine Church . . The Bishop Suffragan

**April 24. Fourth Sunday after Easter**

A. M. Morton—Church of the Atonement . . . . . The Bishop

P. M. Phila.—Christ Chapel, The Bishop

Evg. Darby—All Saints' Church The Bishop

A. M. Phila.—St. Asaph's Church, The Bishop Suffragan

Evg. Phila.—St. Mary's Chapel, The Bishop Suffragan

**April 27. Wednesday**

Evg. Clifton Heights—St. Stephen's Church . . . . . The Bishop

**April 29. Friday**

Evg. Cynwyd—St. John's Church, The Bishop Suffragan

**May 1. Fifth Sunday after Easter**

PRE-CONVENTION

**May 5. Ascension Day**

Evg. Phila.—St. Alban's Church, Olney . . . . . The Bishop Suffragan

**May 8. Sunday after Ascension**

A. M. Ridley Park—Christ Church, The Bishop

P. M. Prospect Park—St. James' Church . . . . . The Bishop

Evg. Eddystone—St. Luke's Church, The Bishop

A. M. Collingdale—Trinity Church, The Bishop Suffragan

Evg. Essington—St. John's Church, The Bishop Suffragan

**May 11. Wednesday**

Evg. Norwood—St. Stephen's Church, The Bishop

**May 13. Friday**

Evg. Highland Park—Holy Sacrament Church, The Bishop Suffragan

**May 15. Whit-Sunday**

A. M. Chester—St. Luke's Church, The Bishop

P. M. Chester—St. Mary's Church, The Bishop

Evg. Marcus Hook—St. Martin's Church . . . . . The Bishop

A. M. Pottstown—Christ Church, The Bishop Suffragan

P. M. Pottstown—Hill School, The Bishop Suffragan

**May 18. Wednesday**

Evg. Swarthmore—Trinity Church, The Bishop

**May 22. Trinity Sunday**

A. M. ORDINATION . . . . . The Bishop

Evg. Rosemont—Church of the Good Shepherd . . . . . The Bishop

A. M. Bryn Mawr—Church of the Redeemer, The Bishop Suffragan

Evg. Paoli—Good Samaritan Church, The Bishop Suffragan

**May 27. Friday**

P. M. Wayne—St. Luke's School, The Bishop Suffragan

**May 29.** First Sunday after Trinity

A. M. Radnor—St. Martin's Church, The Bishop

P. M. Radnor—St. David's Church, The Bishop

A. M. Lansdowne—St. John Evangelist Church, The Bishop Suffragan

Evg. Drexel Hill—Church of the Incarnation, The Bishop Suffragan

## A Legend

I read a legend of a monk who painted
In an old convent cell in days bygone,
Pictures of martyrs and of virgins sainted,
And the sweet Christ Face with the crown of thorn.

Poor daubs, not fit to be a chapel's treasure—
Full many a taunting word upon them fell;
But the good abbot let him for his pleasure,
Adorn with them his solitary cell.

One night the poor monk mused: "Could I but render
Honor to Christ as other painters do,—
Were but my skill as great as is the tender
Love that inspires me when His Cross I view!

"But no: 'tis vain I toil and strive in sorrow;
What man so scorns, still less can he admire;
My life's work is all valueless; tomorrow
I'll cast my ill-wrought pictures in the fire."

He raised his eyes within his cell—O wonder!
There stood a Visitor; thorn crowned was He,
And a sweet voice the silence rent asunder:
"I scorn no work that's done for love of Me."

And round the walls the paintings shone resplendent
With lights and colors to this world unknown,
A perfect beauty, and a hue transcendent,
That never yet on mortal canvas shone.

There is a meaning in the strange old story:
Let none dare judge his brother's worth or need;
The pure intent gives to the act its glory,
The noblest purpose makes the grandest deed.

—*Selected.*

Capital . . $1,000,000 INCORPORATED 1871

**Guarantee**
**Trust and Safe Deposit Company**

316, 318, 320 Chestnut Street

Central Office
1415 Chestnut St.

West Phila. Office
9 South Fifty-second St.

Rents Safes

Acts as Executor, Trustee, Administrator, Guardian

Takes Charge of Real Estate

Loans Money on First Mortgages

Allows Interest on Checking Accounts

Receives for Safe Keeping Valuables of Every Description

Keeps Wills Without Charge

SAVINGS FUND $3\frac{65}{100}\%$ INTEREST
10 days notice

**J. P. MORGAN & CO.**
Wall Street, Corner of Broad
NEW YORK

DREXEL & CO., PHILADELPHIA
Corner of 5th and Chestnut Streets

MORGAN, GRENFELL & CO., LONDON
No. 22 Old Broad Street

MORGAN, HARJES & CO., PARIS
14 Place Vendome

Securities bought and sold on Commission.
Foreign Exchange, Commercial Credits.
Cable Transfers.
Circular Letters for Travelers, available in all parts of the world.

*FOUNDED 1792*

**INSURANCE COMPANY OF NORTH AMERICA**
PHILADELPHIA

Head Office
Third and Walnut Streets

Central Office
Real Estate Trust Building

**The Real Estate Trust Co.**
OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

*Interest allowed on Deposits subject to check at sight.*
*Takes charge of real estate, collects and remits incomes.*
*Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates.*
*Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.*
*Safe Deposit Vaults. Safes $5.00 per annum and upward.*

GEORGE H. EARLE, Jr., President
S. F. Houston, Vice-President
Edward S. Buckley, Jr., Treas.
William R. Philler, Sec'y
J. A. McCarthy, Trust Off'r

1812 1920

THE

# PENNSYLVANIA COMPANY

**For Insurances on Lives and Granting Annuities**

## TRUST AND SAFE DEPOSIT COMPANY

**Member Federal Reserve System**

**Capital and Surplus . . . . $7,000,000**

Deposits of corporations, firms and individuals solicited
Acts as Executor, Trustee, Administrator, Guardian, Agent, Attorney,
Custodian, Transfer Agent and Registrar

**Broad Street Office**
**Chestnut and Juniper Streets**

**517 Chestnut Street**
**Philadelphia**

**C. S. W. PACKARD, President**

## Philadelphia Suburban Gas and Electric Company

**First Mortgage and Refunding**

## 5% Gold Bonds

**Due February 1, 1960**

This issue is now closed except for bonds reserved for refunding underlying liens on various portions of the property.

The cost to you of these bonds at present would be over 20% less than the level at which they sold previous to the war.

We will be glad to send you descriptive circular upon request.

*Correspondence solicited*

List of Selected Bonds mailed on request

## STROUD & CO.

**Members Philadelphia Stock Exchange**

**1429 Walnut Street**
**Philadelphia**

**52 Broadway**
**New York**

## The Philadelphia City Mission

**225 South Third Street**

## NEEDS FUNDS

**FOR**

**Food, Rent, Coal, Clothing,**
**Sick Diet and Medicine**

**Also, Positions for Men**

These are great and necessary auxiliaries to all Missionary labor.

**WILLIAM H. JEFFERYS, M.D.,**
**Superintendent**

**H. CRESSON McHENRY,**
**General Secretary**

# THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

**Published Every Month except July, August and September**

**Object**

1. **To promote Unity of Diocesan Life**
   - (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   - (*b*) By printing letters and pastorals by the Bishops from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   - (*a*) By publishing reports and appeals.
   - (*b*) By recording current news and events.

**Terms**

| | |
|---|---|
| Single Numbers | 15 cents |
| Annual Subscription (by mail) | $1.00 |
| Twenty-five or more copies to one address | Each, 50c. a year |

Managing Editor
JAMES MILBURN BENNETT
Church House, Room 8

Business Manager
CHARLES H. CLARKE
1016 Arch Street, Philadelphia

VOL. IX. NO. 7 PHILADELPHIA, APRIL, 1921 15 cents a copy $1.00 a year.


## The New Church House

The purchase of the house of the late Mr. Alexander J. Cassatt, on Rittenhouse Square, adjoining Holy Trinity, for the new Church House, seems to meet with general approval. It necessitated an eleventh hour change in our plans, which had contemplated the use of the present Bishop's House on Twenty-second Street as the administrative center.

But when the new proposal was made, it was found to have so many points of interest that those charged with making our new arrangements were instantly attracted. As investigation went on, the arguments in favor of the new location grew stronger, and at a special joint meeting of the Standing Committee and of the Trustees of the Diocese it was unanimously voted to acquire the premises.

There are two obvious and great advantages. First, it is a really strategic site. It appeals to the imagination. It gives the central activities of the Church a striking prominence. There have been many changes of late in the neighborhood of Rittenhouse Square. There will be many changes in the future. But for the next years its central importance will increase and it will become more and more available for our purposes. Its close proximity both to the Church and to the Parish House of Holy Trinity will also be a help.

The second outstanding advantage is that the new house will have room for all the activities of our devoted and progressive women. The Missionary Supply Bureau, which has been housed at the Inasmuch Mission during the winter, will find place for all its needs. For the first time the great army of our women workers, with such a splendid record behind them and such an assured future, will have an adequate provision made for them by the Diocese.

Mrs. Cassatt, who lived in the house for many years after her husband's death, was a devoted Churchwoman as well as a leader in important civic matters. Her gracious influence and personality will be felt to make us welcome. Her family have been interested in making it possible for the Church to secure this valuable property on favorable terms. In addition to the practical advantages we have real ground for believing that there will be an access of spiritual power.

Phillips Brooks

## Our New Treasurer

Mr. Arthur Newbold died very shortly after his election as Treasurer of the Diocese. He was just becoming familiar with the duties of the office and was patiently and effectually helping us to perfect our Diocesan organization. The shock of his death and our grief at his loss made us unwilling to act hastily in filling his place. There was no immediate need, because Mr. Barba, the assistant treasurer, was able and willing to carry on the work at a high level of efficiency. But as time went on it became apparent that our working force should be completed. There was need of all.

Under our canon the Treasurer is elected by the Convention to serve for three years. Should a vacancy occur in the interval, it is to be filled by the Standing Committee. Mr. Newbold's term would have run until May, 1923. The Standing Committee, at its March meeting, elected Mr. Thomas S. Gates, of the Parish of St. Martin's, Chestnut Hill, to fill Mr. Newbold's place for the unexpired term.

Mr. Gates was a partner of Mr. Newbold, and it will never be forgotten in this Diocese that Mr. George C. Thomas was a member of the same firm. It is fitting that this succession of devoted service should be continued. Mr. Gates is eminently qualified for the work. His name is a guarantee of financial ability and integrity. He brings to his work a spirit of genuine loyalty and service.

---

## The Diocesan Consciousness

The first objective of this journal, as stated above, is "to promote the Unity of Diocesan Life," or, in other words, to develop a Diocesan Consciousness. To this strategic point we press with all our might, for it will then be an easy task to reach our second objective, which is "to promote the missionary and benevolent work of the Diocese." In fact, if the two hundred parishes and missions which compose this Diocese, with their enrollment of some sixty-five thousand communicants, should once wake up to the facts and possibilities of their corporate life, it would not be an exaggeration to say that any reasonable Christian objective would be easy of attainment.

For years our Bishops have labored indefatigably to promote Diocesan Unity. The Woman's Auxiliary has been steadily at work leavening the Diocese with missionary information. Specially during the past two years we have taken great strides toward solidarity. The Diocesan Church, now the Pro-Cathedral, has furnished a central or diocesan sanctuary and pulpit. The Executive Council, through its departments, is coordinating the missionary, educational and charitable work of the Diocese. The Nation-Wide Campaign, where it has been undertaken, has helped to arouse the people of the Diocese to a realization of their common task.

But the feeble response to the challenge of the Nation-Wide Campaign in some quarters is one of many evidences of the fact that we are not a united Diocese. Some parishes, like stagnant pools, are quite unmoved by the great currents of diocesan life. One gets the impression that the great majority of communicants have a very dim consciousness of the Diocese.

The reason usually assigned for this lack of loyalty to the Diocese is the prevalence of parochialism. The idea seems to be that people are suffering from an exaggerated loyalty to their own parishes. The parish is thought somehow to eclipse the Diocese.

The real trouble, however, is not an overdevelopment but an underdevelopment of the parish consciousness. How can we expect people to attain to the diocesan consciousness when they have never gotten beyond their individualism and caught the *esprit de corps* of the congregation? If our parishes were really congregations and not, as in many cases, merely aggregations, the sense of fellowship and corporate life would be developed among the members. If every parish priest were successful in "fashioning out of his parish a society which would be a miniature of the great Body of Christ," as Archbishop Benson urged, there would be no serious danger from parochialism. It would then be a simple thing to lead them on to interest in, and loyalty to, the Diocese and the whole Church. It was Bishop Westcott who said, "A congregation, as St. Paul conceives it, is a union of men filled with one purpose, animated by one Spirit, Who hallows the peculiar gift of each for the fulfilment of a common work.

But for us—must we not confess the fact with shame—a congregation is a gathering—may we not say a chance gathering?—of those who are for the most part mutually strangers, not bound together by any bond which is recognized as indissoluble, without organic life, without corporate action, without social responsibility, and so our individual hopes and efforts are ineffective against inherited customs and popular indifference."

Undoubtedly the lack of corporate consciousness in our parishes is one of the great weaknesses of the Church today. Until it is developed we shall not get very far with the larger loyalty. The problem is fundamentally a pastoral one. If the Diocesan consciousness is to be developed in the sixty-five thousand communicants it must be done largely through the efforts of the parish priests.

Neither the Bishops, nor the Executive Council, nor the Pro-Cathedral, nor any central agency or agencies can build up the unity of the Diocese unless they have the loyal co-operation of the parish priests. As the Bishop said to the clergy in a recent charge, "In the long run, and with few exceptions, the knowledge our people have of God and His Church, His love and purpose for them and their correspondence to it, depends upon their pastors. They don't get it elsewhere."

Recently the rector of a Philadelphia church preached a sermon on the Diocesan Consciousness. He urged his people to take a lively interest in all diocesan affairs and loyally to support the institutions of the Diocese. There was immediate response. A few nights later the Men's Service League adopted a plan to devote a series of meetings to the study of the Diocese. The whole parish will be invited and charts will be exhibited to visualize the organization and work of the Diocese. This is sure to be stimulating to the parish and productive of good to the Church. Why should not this precedent be widely followed?

The annual convention is approaching. It is fitting that both clergy and laity, conscious of their spiritual fellowship in Christ and of their membership in this great diocesan family, should hold steadily before them the ideal of *a United Diocese.*

## New Rector for Calvary, Germantown

### The Rev. A. R. VanMeter, of Erie, to Arrive May 15th

The Rev. Allen R. VanMeter has accepted a call to become rector of Calvary Church, Germantown. He will assume charge on Sunday, May 15th, as successor to the Rev. Franklin S. Moore, who resigned on account of ill health. Members of Calvary Parish are preparing a cordial welcome for the new rector and Mrs. VanMeter. He is known as a "modest parson," and it was with some difficulty that THE CHURCH NEWS "dragged out of him" information about himself upon which to base a short article. However, it is with real pleasure that we quote from Dr. VanMeter's letter, for the words show the characteristics of the man, and his effort to hide his own personality in the work of the Master.

"I have been in the ministry about nineteen years," he writes from Erie. "The first six months I was secretary of the Church Students' Missionary Association, and traveled 10,000 miles, visiting all the colleges and divinity schools from the University of the South to Harvard, and then west to the University of Minnesota and through parts of Canada. The next five years were spent in China, where a church and school were developed at Kiukiang, Mrs. Van Meter's health brought us home, and the next eight years were occupied with the work in Torresdale, where the parish house at Andalusia and the parish house at Torresdale were built, the Church Day School started, and the Home for Destitute Girls founded. I am glad to say that under Brown's able management they are flourishing today.

"We have been here over five years. During the "flu" St. Paul's started to feed every sick family where the household was helpless. Combining with the visiting nurses, the food was left at each door daily in time for the nurse to heat the broth or give the milk or orange juice. Then the city health officer said it was a civic affair and offered to pay all bills if we did the work. The Wholesale Milk Association also came to his aid. A scientific formula was worked out, and every patient who had need was provided daily. This gave the cathedral a civic position.

"The Committee of Sixteen (the Vice Commission) appointed first by the Federal Government, and later accepted by the State Health Department, was the only other effort of more than local interest. When we were appointed the situation in this wide open town seemed hopeless. Courts and other avenues were closed; but the change has come after four years of fighting. The mayor is indicted as a vicious character, and the fifty-five houses are closed. You have seen some of this in the Philadelphia papers.

"The parish is in good condition. The communicant list has increased 300 and is 1,054. The parish met its budget of $25,000 last year and spent $18,000 extra in establishing two missions."

Among the offices held by Dean VanMeter are chairman of the Diocesan Social Service Commission, member of the Steering Committee of the Social Service Commissions of the State, member of the Commission on the Ministry of the Presiding Bishop and Council, deputy to the last General Convention, member of the Board of Commerce. He is a Master Mason.

One of his good works that Dean VanMeter didn't tell is the fact that his parish house is open to meetings of any civic bodies in Erie.

THE CHURCH NEWS welcomes the new rector to the Diocese.

---

### THE EDUCATIONAL DEPARTMENT

"The whole Church should know the whole truth about her whole task. *The Survey* is a vision or picture of the world's extremity and the Church's opportunity."

Have you had a study class on *The Survey* in your parish? If not, will you arrange for one now, or for a congregational meeting, when a summary of the Diocesan course can be given? Apply for a leader or speaker to the Educational Department.

The Diocesan Educational Secretary will hold a Mission Study Class on "The Church and Her Task" (text-book *The Survey*), at St. Paul's, Chestnut Hill, on seven consecutive Friday mornings at 10.30 o'clock, beginning April 8th. Any member of the Diocese will be welcome.

The Diocesan Session of the Mission Study Class on "The Church and Her Task" will be held Tuesday evening, April 19th, at 8 o'clock, in Holy Trinity Parish House, Twentieth and Walnut streets. The members of all Study Classes and their friends are invited.

---

Bishop Rhinelander conducted, on March 12th, a retreat for the women of the Diocese at the Pro-Cathedral.

---

The organ presented to the Diocese by Mr. George C. Thomas, in 1898, and used in the assembly room of the Church House, has been removed to St. Titus' Mission, Eighty-fourth Street and Tinicum Avenue.

### AT THE PRO-CATHEDRAL

On Monday, April 4th, the Feast of the Annunciation was observed at the Pro-Cathedral, having been transferred from March 25th, as that day was Good Friday. The Cathedral League of the Diocese held its annual service at 4.00 o'clock, and the Rev. George William Douglas, D.D., who is at present in charge of St. John's Church, Washington, D. C., was the preacher.

The Committee of the Educational Department of the Diocese, which has been working for the new Italian Mission of St. Mary of the Annunciation in Kensington, is to hold a bazaar for the benefit of the mission in the Guild House of the Pro-Cathedral on Wednesday and Thursday, April 13th and 14th.

On Friday evening, the 15th of April, Bishop Rhinelander is planning to hold a special Confirmation in the Pro-Cathedral, at which classes will be presented from several churches. These are mostly candidates who were not able to be confirmed at the regular visitation, and are taking advantage of this special appointment.

A service for the acolytes and servers of the Diocese, at which Bishop Rhinelander is to be the preacher, is planned for the evening of Ascension Day, May 5th.

The plans for the open-air preaching services on Broad Street Sunday evenings during the summer are now under consideration, and the vicar would like very much to form an auxiliary choir of men's voices for these outdoor services. If there are men in the city who are interested in this effort and would be willing to volunteer their services to sing Sunday evenings in any part of the summer, from June 1st to September 1st, he would be grateful to have them send their names to him. These services are held at 7.00 P. M. and last about forty-five minutes. They consist of well-known hymns and a mission sermon, and large numbers of people are reached by them. This is a fine opportunity for any one who wants to do a piece of missionary work.

---

### AID IN CHURCH BUILDING

Wide and increasing activity on the part of the American Church Building Fund Commission is shown in its report for 1920, received by THE CHURCH NEWS. Aid in constructing one hundred and twenty-nine buildings, churches, rectories or parish houses, was rendered or promised during the year. During the same period twenty churches made their last payment on loans made to them.

---

A branch of the Cathedral League will be formed at St. George's Church, Sixty-first Street and Hazel Avenue.

"Blessed be Thy Name, O Lord, that it hath pleased Thee to put it into the hearts of Thy servants to appropriate and devote this house to Thy honour and worship."

THE CHAPEL OF THE MEDIATOR

Consecrated on March Thirtieth, being Wednesday in Easter Week, in the year of Our Lord Nineteen Hundred and Twenty-one

# Consecration of the Chapel of the Mediator

*The Church's one foundation*
*Is Jesus Christ her Lord;*
*She is His new creation*
*By water and the word:*
*From heaven He came and sought her*
*To be His holy Bride;*
*With His own blood He bought her,*
*And for her life He died.*

---

A ray of brilliant springtime sunshine shed its glories through the beautiful windows above the reredos and spread a soft glow of light over the altar and chancel as the clergy and choir marched up the aisle for the consecration service of the Chapel of the Mediator, Fifty-first and Spruce streets, at 10 o'clock on Wednesday morning, March 30th.

Nature smiled and continued to illumine the artistic interior of the edifice as the assemblage sang to the end processional hymn No. 491—

*O happy ones and holy!*
*Lord, give us grace that we*
*Like them, the meek and lowly,*
*On high may dwell with Thee.*

Sometimes there comes to men and women, who try to tell by means of the printed word what they have observed and heard, a lack of expression, a feeling of inability to tell the story in its fulness as it has been mirrored upon their hearts and minds. Such a condition arises in an endeavor to present to the readers and friends of THE CHURCH NEWS a real word picture of the dignity and impressiveness of the consecration of the Chapel of the Mediator—a memorial to that great Churchman, Mr. George C. Thomas.

The presence of three Bishops, about 60 vested clergy, the choir of the chapel, the vestries of the Mother Church of the Holy Apostles and the chapel, officials of the Diocese and a congregation that filled the edifice, gave a feeling of one's own smallness and weakness and the greatness and goodness of the Master Architect in Whose service the edifice was erected.

Long before the hour set for the service, 10.30 o'clock, people began pouring into the church. They had put aside their daily tasks to join in the service of consecration of a new House of God that is a model of church architecture.

### THE PROCESSION

The choir entered from the parish house, headed by two flag-bearers, one carrying the national emblem and the other the Church flag.

The Bishops and clergy left the parish house and went out into Fifty-first Street, turned the corner of Spruce and proceeded to the entrance of the church.

The Bishops in the procession were: Rt. Rev. Thomas J. Garland, Bishop Suffragan of Pennsylvania; Rt. Rev. Nathaniel S. Thomas, Bishop of Wyoming, and the Rt. Rev. Carter Jett, Bishop of Southwestern Virginia. The Rev. Dr. J. DeWolf Perry, president of the Standing Committee of the Diocese, had been chosen as honorary master of ceremonies, but was unable to be present. The Rev. Dr. Henry M. Medary, rector of the Church of the Advocate, served as master of ceremonies. Bishop Garland was received at the entrance of the Chapel by the church wardens and vestrymen. Mr. George W. Jacobs, accounting warden of the parish, presented to Bishop Garland the instruments of donation and endowments. The Bishop and the clergy then proceeded up the aisle to the communion table, repeating the 24th Psalm, the Bishop one verse and the clergy another.

Bishop Garland then proceeded with the service of consecration. The Rev. Dr. George Herbert Toop, rector of the Parish of Holy Apostles read the sentences of consecration. The reading of the Psalms was led by the Rev. Samuel H. Wood, vicar of the Chapel of the Holy Communion, and the Rev. Dr. John R. Logan, vicar of the Chapel of St. Simon the Cyrenian. The Rev. P. E. Osgood, vicar of the Chapel of the Mediator, led in the reading of the Nicine Creed.

Then came that beautiful hymn:

*Christ is our corner-stone,*
*On Him alone we build;*
*With His true saints alone*
*The courts of heaven are filled;*
*On His great love our hopes we place*
*Of present grace and joys above.*

The Epistle was read by Mr. Osgood and the Gospel by Dr. Toop.

### A FAVORITE HYMN

Then followed one of Mr. Thomas' favorite hymns, beginning:

*Saviour, blessèd Saviour,*
*Listen while we sing;*
*Hearts and voices raising*
*Praises to our King.*
*All we have to offer,*
*All we hope to be,*
*Body, soul, and spirit,*
*All we yield to Thee.*

### BISHOP THOMAS' SERMON

The sermon by the Rt. Rev. Nathaniel S. Thomas, Bishop of Wyoming, followed. Bishop Thomas said in part:

Text—Genesis xxviii. 22: *And this stone which I have set for a pillar shall be God's house.*

"In the erection of a house of God, if we follow the models of the devout past, we may offer nothing other than our best endeavor. Whether great or small, elaborate or simple, costly or inexpensive, the house of God should, in its construction, reflect our best opportunity and ability, our wealth, and our circumstance.

"And whatsoever our House of God shall be, it may not be less in glory and magnificence than buildings which we erect to worldly pride or personal gain. The present war is not the only record of the indictment which religious indifference brings against our at one time vaunted civilization, now so utterly discredited. The relative shabbiness of our churches and the magnificence of our public buildings record further accusation tantamount to conviction. The very noblest fanes of our immediate civilization have been erected to commerce and comfort. No architectural achievements of the period have equalled our railroad stations and our hotels. What the Gothic cathedrals were to an age of piety, the railroad stations have become to this age of commerce.

"Nor do I fault the beauty and expense of these wonderful buildings. Beauty and sublimity are never failing in their contribution to spiritual possession. No one can measure or environ values set in terms so refined.

"It is the failure of this age that most of its beauty and sublimity have been expended upon the service of Mammon. Thanks be to God, there are signal exceptions to be cited. Among them is this notable pile we gather here to consecrate today to the service of Almighty God. There are greater churches to be noted, but one must pause in the effort to name them. There are costlier churches, more magnificent in their proportions. There are still others richer in their detail and in the embellishment of their furnishings, but one must know well the finest churches of this country, to particularize. Nowhere will one find majesty, beauty, proportion, use and richness united in happier combination and in more perfect taste. No parish church in America, built as a memorial by the contributions of the many, is in any wise comparable to it. It has been built as the temples of old were built, when faith was triumphant.

"It is of our best. We know not wherein to have built more worthily. The architect, a nephew of the saint memorialized, sensitively attuned to beauty and well learned in the exquisite form of ecclesiastical Gothic, has made permanent the lovely vision he was privileged to see in his night vigils of prayerful devotion. Skill reveals itself in every coign and thrust from porch to altar.

### The Edifice is Completed

"And now, in the fulness of time, the edifice is completed, and we gather here for its consecration. In a very real sense we cannot consecrate it, even by the use of the Divine Name. It has been consecrated already by the lives of those associated with its making, some of whom we fittingly commemorate today: Dr. Appleton, whose revered image will always be associated with the name of the Church of the Mediator; the Rev. H. McKnight Moore, lovingly remembered and memorialized as the shepherd who gathered here a flock and built the first church upon this spot where now this glorious church succeeds that humble endeavor; and lastly and above all, George Clifford Thomas, to whose memory this church stands as a perpetual memorial."

Bishop Thomas then told some of the history that led up to the building of the Chapel of the Mediator. In September, 1906, the Church of the Mediator and the Church of the Reconciliation united into the Chapel of the Mediator, Parish of Holy Apostles. October, 1907, the corner-stone was laid of the Parish House of the Chapel of the Mediator. October, 1916, the corner-stone was laid of the Chapel of the Mediator. "I have frequently heard Mr. Thomas refer to the fact that Phillips Brooks and Dr. Appleton were the founders of the Parish of the Holy Apostles. Of course, you know and I know that there was but one earthly founder of the old parish, one founder of each of its chapels, and that founder was George C. Thomas. Moreover, the one earthly force which made possible the development of each and every one of these great and important parochial units, including the ten distinct buildings of the mother church, the three buildings of the Chapel of the Holy Communion, the two buildings of the Chapel of St. Simon the Cyrenian, and the three buildings of the Church of the Mediator—eighteen in all—was the force residing in the amazingly great and beautiful personality of George C. Thomas.

### Tribute to Mr. Thomas

"George C. Thomas got by giving, but he did not give that he might get. I never knew a man who gave with so little thought of what he would receive thereby. He gave because he had taught himself from his youth that giving was the highest expression of love. He gave to men, because it was the only way he knew of returning acknowledgment to God for that which He had given him. He gave because he believed it was his duty to give; and in the end he gave because he loved to give. It had become his greatest joy. He gave ungrudgingly, unstintingly, without thought of reward or hope of return. He gave what he had to give. Therefore, he gave much. He gave of his money lavishly, largely, in princely sums. He gave of his heart. The greatness of his sympathy exceeded even the magnitude of his other gifts. He gave himself, and so he spent and was spent in the cause of his Master, which cause he had made his own.

"And now he has gone; but his spirit still remains. This church, beautiful, permanent as it is, is not his monument, though we glory in it as our memorial to him. His monument is to be found in the hearts and lives of thousands of boys and girls—now men and women—all over this land, and some sojourning with him still in the Paradise of God, who are the stronger, better and purer for his wonderful example, and who are of sturdier faith, of broader charity, and of kindlier purpose than had his great and beautiful influence not entered into their lives.

"May this glorious church raise its noble tower in this quarter of the city for many generations, but when it crumbles into dust and Christian voices no longer echo and re-echo within its walls, may the faith once delivered to the saints and exemplified so nobly by him whose name we memorialize in affectionate reverence today, live on to erect more glorious temples elsewhere—and 'temples not made with hands, eternal in the Heavens.'"

### Final Prayer

For the last collect, immediately before the final blessing, Bishop Thomas said this prayer:

> Blessed be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assemly of the saints upon the earth; Grant, we beseech thee, that in this place now set apart to thy service, thy holy Name may be worshiped in truth and purity through all generations: through Jesus Christ our Lord. Amen.

The blessing followed the service that was as beautiful as it was simple and pure, and concluded with the recessional hymn:

*Christ is made the sure foundation,*
*Christ the head and corner-stone,*
*Chosen of the Lord, and precious,*
*Binding all the Church in one;*
*Holy Sion's help forever,*
*And her confidence alone.*

J. M. B.

---

The spiritual nature needs nourishment no less than the body, and religious books supplement the Bible, the Church, and the Sunday School. The religious book section of the Christian library should be large and often consulted.—*William Jennings Bryan.*

## WHAT ARE YOU DOING FOR THE EMERY FUND?

*"I certainly am impressed with the way your appeal is made, and want to have the honor of contributing my mite to this most worthy fund and object. I shall expect to see the sum asked for by you doubled before your canvass is completed.*

*"May the Comforter, the great Head of the Church, stand by you in your noble work.*

(Signed) H. H. Fulton."
Los Angeles, California.

---

The above is an extract from the letter of a Presbyterian to the chairman of the Emery Fund. May his expectations be fulfilled and the fund amount to $100,000. It appeals to every woman in the Church—to every member of that body which, in its fifty years of existence, has given *fourteen millions* for missionary work—to every one who cares for our substitutes on the firing line. The income of the Emery Fund is to be used for the benefit and pleasure of missionaries on furlough. Have you done your share? If not, please send it to Mrs. John Markoe, Treasurer, 1630 Locust Street, Philadelphia.

---

No one thing does human life more need than a kind consideration of men's faults. Every one sins; every one needs forbearance. Their own imperfections should teach men to be merciful. God is merciful because He is perfect. As men grow toward the Divine, they become gentle, forgiving, compassionate. The absence of a merciful spirit is evidence of the want of true holiness. A soul that has really entered into the life of Christ carries in itself a store of nourishment, and a cordial for helpless souls around it.—*Henry Ward Beecher.*

---

**THE CHURCH NEWS WILL WELCOME SUGGESTIONS**

**The Church News is YOUR publication.**

**The people of the Diocese own it.**

**Therefore, the people of the Diocese should have a voice in its success.**

**Perhaps some of our readers know of methods of improving the Church News, both in appearance and way of presenting news.**

**The editorial department will be grateful for constructive suggestions.**

**Who will be first?**

# The Department of Missions

Members Ex-officio.
The Bishop of the Diocese.
Chairman Ex-officio.

The Bishop Suffragan.
Mr. R. D. Brown, Executive Secretary.
Mr. W. P. Barba, Assistant Treasurer.

The Rev. F. W. Tomkins, S.T.D., Vice Chairman.
The Rev. W. N. Parker, Secretary.
Mr. E. H. Bonsall, Treasurer.
The Rev. F. M. Taitt, S.T.D.
The Rev. J. H. Chapman.
The Rev. W. J. Cox.
The Rev. J. K. Moorhouse.
The Rev. G. H. Toop, S.T.D.
The Rev. H. M. Medary.
The Rev. E. M. Jefferys, S.T.D.
The Rev. L. N. Caley, S.T.D.
The Rev. G. L. Richardson, S.T.D.
The Rev. S. A. Caine.
The Rev. C. E. Grammer, S.T.D.
The Rev. H. L. Phillips, S.T.D.
Mr. G. W. Pepper.
Mr. A. J. County.
Mr. H. H. Bonnell.
Mr. J. J. Collier.

## COMMITTEES ON RACIAL WORK.

### THE NEGROES.

The Rev. W. J. Cox.
The Rev. C. E. Grammer, S.T.D.
The Rev. H. L. Phillips, S.T.D.

### THE POLES.

The Rev. S. A. Caine.
The Rev. L. N. Caley, S.T.D.

### THE ITALIANS.

The Rev. G. L. Richardson, S.T.D.
The Rev. G. H. Toop, S.T.D.
Mr. H. H. Bonnell.

### THE JEWS.

The Bishop Suffragan.
Mr. J. J. Collier.

The stated meetings of the Department of Missions are held the third Thursday of the month at 4 P. M.

## OFFICERS OF THE CONVOCATIONS.

### CONVOCATION OF CHESTER.

The Rev. F. M. Taitt, S.T.D., Dean, 300 Broad Street, Chester, Pa.
Mr. W. F. R. Whittington, Secretary, Kennett, Pa.
Mr. Gerald Powell, Treasurer, 409 Chestnut St.

### CONVOCATION OF WEST PHILADELPHIA.

The Rev. W. J. Cox, Dean, 3604 Baring St.
The Rev. H. M. G. Huff, Secretary, 5925 Woodbine Ave.
Mr. George Hall, Treasurer, 133 South 12th St.

### CONVOCATION OF SOUTH PHILADELPHIA.

The Rev. G. H. Toop, S.T.D., Dean, 332 South 21st St.
The Rev. J. W. B. Stewart, Secretary, 1253 South 19th St.
Mr. Morris Earle, 918 Chestnut St.

### CONVOCATION OF NORTH PHILADELPHIA.

The Rev. H. M. Medary, Dean, 2120 North 18th St.
The Rev. F. O. Musser, Secretary, The Margrave, 20th and Chestnut Sts.
Mr. C. A. Klink, Treasurer, 5334 Wakefield St.

### CONVOCATION OF GERMANTOWN.

The Rev. J. H. Chapman, Dean, 18 East Chestnut Hill Ave.
The Rev. C. S. Lyons, Secretary, 6769 Ridge Ave.
Mr. S. F. Houston, Treasurer, 509 Real Estate Trust Building.

### CONVOCATION OF NORRISTOWN.

The Rev. J. K. Moorhouse, Dean, Conshohocken, Pa.
The Rev. N. B. Groton, Secretary, Whitemarsh, Pa.
Mr. F. M. Cresson, Treasurer, 441 Land Title Building.

## SCHEDULE OF THE MEETINGS OF THE CONVOCATIONS

| Convocations. | January. | February. | April. | May. | June. | October. |
|---|---|---|---|---|---|---|
| Chester | ..... | ..... | * | Fourth Tuesday | ..... | Fourth Tuesday |
| W. Philadelphia | Second Thursday | ..... | ..... | † Thursday | ..... | Second Thursday |
| Norristown | ..... | First Thursday | ..... | ..... | First Thursday | Fourth Thursday |
| Germantown | Third Tuesday | ..... | Third Tuesday | Third Tuesday | ..... | Third Tuesday |
| N. Philadelphia | Second Tuesday | ..... | Second Tuesday | Second Tuesday | ..... | Second Tuesday |
| S. Philadelphia | Fourth Monday | ..... | Fourth Monday | Fourth Monday | ..... | Fourth Monday |

* Such date in April as the Dean of the Convocation appoints.
† Thursday of the week following the adjournment of the Convention.

### FAITHFUL UNTIL THE END

A tribute to Miss Sarah Slow De Haven, for many years a parishioner of St. Thomas' Church, Whitemarsh, is published in *St. Thomas' Messenger.*

THE CHURCH NEWS reproduces the closing paragraph of the tribute:

"When the rector went to her home a few days after her funeral he was given her church envelopes, which she had been filling week by week since the last day she had come to church for a service at which an offering was taken. There were in all 94 envelopes, all filled, both on the red side and black side, ready to be placed in the alms basin the next time she should be able to come to the service."

The Rev. William R. Wood, of the Diocese of Bethlehem, has accepted an appointment on the clergy staff of St. Paul's, Buffalo, to take effect as soon after Easter as possible. Mr. Wood was graduated from the University of Pennsylvania and the Philadelphia Divinity School. He is rector of St. Mary's Church, Reading, Pa.

# Syllabus of Canon George William Douglas's Address at the Annual Meeting of the Cathedral League in St. Mary's Pro-Cathedral, Philadelphia, on Monday Afternoon, April 4, 1921

*INTRODUCTION*

*(a) Natural feeling of solemnity when men are consciously "on the eve" of any great enterprise. May it be said of the projectors of this Cathedral enterprise that "they builded better than they knew," for while "man proposes, God disposes."*

*(b) Recognize frankly that in our American Church the Cathedral is historically and practically an afterthought. Most of our present troubles, whenever a Cathedral project is broached, arise from this fact.*

*(c) But afterthoughts may be both necessary and beautiful. The lantern of Ely Cathedral was an afterthought, constructed after the central tower had collapsed. Some would say, in our Diocesan life today it is the collapse of mere parochialism which we are endeavoring to make up for by the introduction of the Cathedral system. And as the later architect of Ely contrived what all men now admire when he utilized previous experiments and adapted the lantern idea to his particular case, so it may be in the case of Pennsylvania. This Diocese may adapt past Cathedral experiments in various places to present wants and local characteristics of "The City of Friends," where the spirit of fellowship and service is sure to find a congenial home.*

(1) "At the outset of your project you have done wisely not to postpone the beginnings of your Cathedral organization until the physical fabric is evidently under way. However, as a friend of mine wrote me recently:

> "'Of course I rejoice in a noble and impressive structure as being a fitting means for purposes of divine worship, but before we can make the Cathedral popular in our country we must impress and convince and convert our business men—to a greater degree than we have as yet done—as to its usefulness and practicability, its success as a religious agency to reach all sorts and conditions of people.'

But the best way to accomplish this is to start the organism and let men see it practically at work. Notice that I use the term Organism in prefernce to Organization, for the latter smacks of materialism, whereas we can hardly speak of an Organism without thinking of the living being, the vital point of an entity.

(2) "Today and here I will stress but a single point of the many that rise to one's mind. I have noticed with deep satisfaction that already in one of his public utterances Bishop Rhinelander has used the phrase, 'the Cathedral of the Diocese,' in preference to 'the Bishop's Church.' For it is only 'the Bishop's Church' in that he is Bishop of the Diocese, and as such a Constitutional Governor, not a Dictator. Bishop H. C. Potter often stresses this point If Pennsylvania sticks to that you will avoid many pitfalls. The Diocese is the fundamental unit of our American Church, much as the State is of our national organism. To avoid papacy on the one hand and bureaucracy or the close corporation on the other, you must give the control of your Cathedral frankly and fully to the Diocese. Furthermore, it seems to me that this proper control of your Cathedral by your Diocese will be more easily accomplished than it has been in many other cases, because of what your Diocesan Convention did last May in the adoption of the Canon for an Executive Council. With that Canon thus enacted I can see how easy it is going to be to render your Cathedral organism part and parcel of the Diocese and truly representative of the Diocese—so imbedded in the Diocese and growing with the growth of the Diocese that these which God has joined together no man will put asunder. And I foresee the Smaller Chapter part and parcel of the Larger Chapter, as the historian Freeman shows was the original English idea; and through your Executive Council I can see the Larger Chapter so modified as to be up-to-date American. And there shall come to pass what was written last spring in the report of another Diocese concerning its Cathedral: that the Cathedral is becoming for the Diocese a true counterpart of what our new 'Presiding Bishop and Council' are for our Church as a whole. Hereby not the Diocesan Mission work alone, but Diocesan work of every kind will be coordinated better than hitherto; for if your Cathedral Constitution is simple and flexible from the outset on, you will not have made the futile mistake of trying to forestall the future; and the result of any paper constitution depends as much on the persons who administer it as on the formal provisions. In this way your Cathedral can be really and truly 'a central sanctuary,' and, to use Bishop Rhinelander's fortunate phrase, 'a spiritual powerhouse for community service for all kinds.' I am sure that already it is largely this conception of the Cathedral scheme in general which has moved some individuals to give very largely to one or another of the Cathedral projects already started in our land. Such enormous gifts have not been given to the Cathedral when they might have been given to parishes. On the contrary only the Cathedral idea prompted the gift. Fortunately for both parishes and Cathedrals some people love the parish more than the Cathedral, and vice versa. Why not let both sorts of people fulfill their desire, each supplementing the other in the all-embracing shine of the sun of Righteousness? Hereby with Cathedrals and parishes combined there will be in our Dioceses the variety of method and the flexibility which are marks of healthy life in a land of freedom.

(3) "Passing from the Cathedral organism as such, let me, before I close, stress briefly the following points:

(a) "To carry out in practice the foregoing conception your Canons Residentiary must have among their number not merely a great preacher and a great Canon Missioner, but also men selected because of their special ability for Religious Research. Hereby you will have at the center of your Diocese, in co-operation with the Bishop as their head, a number of spiritual, economic and administrative counsellors, whose wisdom can be applied to practice all the better because it is advisory only and without legal compulsion. This quality will make it all the more welcome to the wider and older body of Rectors and Ministers and Laymen in town and country who hitherto have borne the brunt of the whole Diocesan burden. Our present parochial system is already overworked and breaking down, and this partially for lack of just such counsellors for the parishes to turn to as an ever present help in trouble. Before your Cathedral can be, in Bishop Rhinelander's phrase, 'a spiritual powerhouse,' it must be a center of Spiritual Research. Mr. Rockefeller has given millions for his Bureau of Research, and in New York Mr. Cuttings's Municipal Research Bureau has done valiant work in a different field. Even our National Government is promoting agencies of this kind in the field of Science and Agriculture. If your Philadelphia Cathedral has part

of its religious activities organized and endowed for Religious Research, it will do much by that alone to justify the Cathedral scheme to those who now find themselves confused and confounded by the subtle temptations of intellectual and moral skeptics who are trying with their nostrums to replace the Gospel of Our Lord and Saviour. As in the crisis of the World War it was when the Allies were wasting their forces and working at cross-purposes, and on the verge of defeat by Germany, that in sheer self-defense they put their heads together and, under Foch, adopted a plan of teamwork and true co-operation, so may the Diocese of Pennsylvania do in its difficulties on a higher plane of thought and action. Every such Diocese needs at its center a prominent College of Experts, ready to supply to all comers and for all points not alone a devotional center like that which Dean Rousmaniere is producing splendidly at the Boston Cathedral, but also a center where Christian intellects can be assisted to devote themselves to God's service in this distracted world.

(b) "I have said nothing yet of the proved power of the Cathedral as an object of beauty, architectually impressive. If now and then you could drop in at our New York Cathedral, crude and unfinished though it is, and observe the mien of those who gather there in silence from far and near, Sunday after Sunday, weekday after weekday, you would understand what I mean; but I cannot dwell on it. Suffice it to say that we are so blinded by custom that we seldom consider what a mysterious endowment of our human nature is this sense of beauty and our satisfaction in it, and our longing for its perfect presence. Beyond what is useful, what is true, what is good and orderly and just, there clings to the soul of man this idea of what is infinitely beautiful. A man may not be able to explain it, but there it is. He may not be able always to justify it, but there it is. He may not be able to agree with other men as to what constitutes such beauty, but the sense of it is there in him and in them, importunate, indestructible. And in the sphere of religion the Cathedral is one way to lead men by this same sense of beauty from earth to heaven, from time to eternity, from man to God.

(c) "In conclusion let me deprecate the feeling—due largely, I am sure, to inexperience of the actual facts—the feeling which exists that a Cathedral should not exercise a care of souls at all; that to do so is to hurt the adjacent parishes. Brethren, two adjacent parishes will help or hurt each other, whether there is a Cathedral or not, unless each parish is possessed of the right spirit. But if the right spirit be there, Paul will plant, Apolos will water, and God will give the increase, likewise with parishes and a Cathedral. I have known a Cathedral and an adjacent parish working so intelligently and in such a spirit of Christian fellowship, that each benefited the other to their mutual and evident delight. Furthermore, from the very nature of its organization and the position of its Chapter a Cathedral cannot ever do a parochial work of the ordinary kind to any considerable extent. I am sure that it is my privilege just now to emphasize this point out of my own experience, because after being for years in a Cathedral I was unexpectedly called this past winter to go back to my old parish of St. John's, Washington, for a little while. As Acting Rector there, in order that the Rector might have sick leave to recover his broken health, it has been my unexpected privilege to be once more a pastor of souls in a parish proper. This has been a delightful and profoundly touching experience, but I am thereby more than ever confirmed in my conviction that the work of a Cathedral and the work of a parish are not contradictory, and that when properly conducted they cannot be confused. Yet constantly to every Cathedral Canon who exercises the function of preacher in the Cathedral pulpit there arises for a season a true and personal cure of souls. Some stranger from near or far is arrested and touched by the Cathedral service, or by the sermon from the pulpit, and thereafter applies personally for further counsel and encouragement to the Canon in Residence. It was in this way that Canon Liddon, of St. Paul's, London, wrote thousands of pastoral letters all arising out of sermons that he had preached under the dome of the Metropolitan Cathedral, aided by the soul-searching music as Stainer played the organ for the wonderful choir. It would have been utterly unfair to Liddon, and it is unfair to any preacher and to any hearer of such a preacher, to compel them to renounce this opportunity of reciprocal spiritual benefit. There is a passage to this very effect in one of the letters of the late Phillips Brooks. The day for the prophet to say his say and pass on is mostly gone. The prophet must follow up his spoken words by the personal touch exercised on every hearer who seeks him out. Unless he does this his spoken words will too often finish in thin air.

(d) "I should like at this point to say something about the Layman as a real Cathedral Canon, but there is neither time nor space for this, important as the point is and historically justified. Never forget, however, that the Kings of France in the old days were Canons of St. Denys, and other instances might be cited from England and Europe. In which connection your proposed Synod Hall might be mentioned with emphasis, and the importance of endowing the work already begun here to the extent of at least $250,000.

(e) "Finally, the Cathedral, if truly representative of the Diocese, will not be partisan. High Churchmen, Evangelical, Broad Churchmen—all of these are sure to be in every healthy Diocese, and therefore they ought to be in the Cathedral likewise, and they ought to find themselves truly at home there one with another. Said Bishop Samuel Wilberforce of Oxford: 'I should scorn to be Bishop of a party, because I am a Bishop of the Church of Christ.' So it was when, as a young man, I visited St. Paul's, London, and found there, side by side, Church, Gregory, Liddon and Lightfoot, all working shoulder to shoulder as brothers in one Chapter—a galaxy of Christian stars. Our Laymen expect this of us Ministers in these days. Let us give it to them.

*"Our little systems have their day;*
*They have their day and cease to be*
*They are but broken lights of Thee,*
*And Thou, O God, art more than they."*

---

Christians as such are essentially united together in virtue of their relation to Christ, and that irrespective of any feeling or will of their own. Next they are bound to one another by the obligation of mutual offices, the fulfilment of which is necessary for the wellbeing of the whole. And lastly, all alike derive their life from their Head who is in heaven.—*Bishop Westcott.*

---

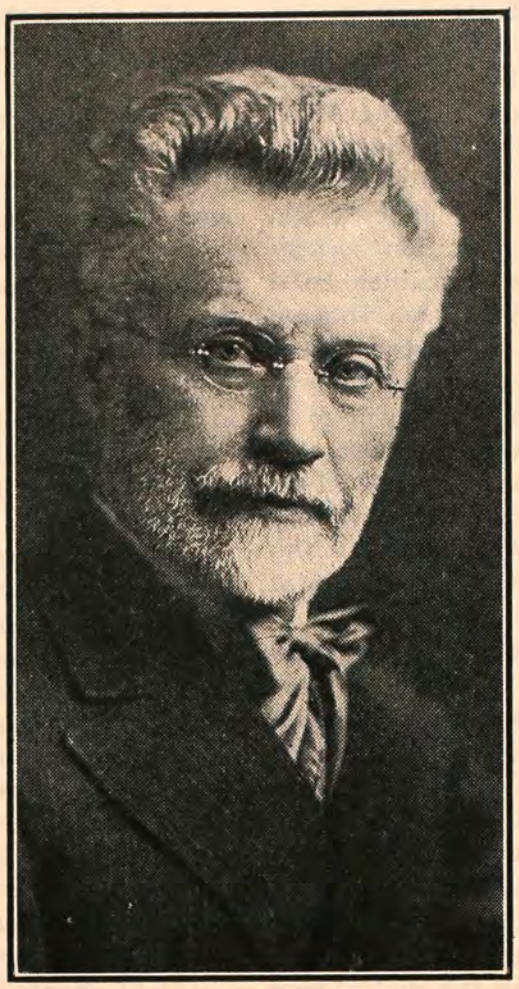
If you will let Him walk with you in your streets, and sit with you in your homes, and teach you in your churches, and abide with you as the Living Presence in your hearts, you, too, shall know what freedom is, and while you do your duties, be above your duties; and while you own yourselves the sons of men, know you are the sons of God.—*Phillips Brooks.*

## An Evening to Increase Interest in Congregational Singing

On the evening of April 20th, at the Church of the Holy Trinity, Nineteenth Street and Rittenhouse Square, at 8.15 o'clock, there will occur an evening to increase interest in congregational singing under the auspices and through the invitation of the Church Club of the Diocese of Pennsylvania. The leader on this occasion will be Prof. P. C. Lutkin, Mus. Doc., Dean of the Music Department of Northwestern University, Evanston, Illinois, who has voluntarily given much time to the subject of congregational singing, believing, as he does, that it is one of the great movements in the Church to awaken a spirit of prayer and praise in which all the people may join.

Professor Lutkin is a composer of hymn tunes and has been a great student of hymnology and Church music. After long experience in the music of the Church, he has come to the conclusion that the importance of congregational singing transcends all other music for the Church. In this belief he does not detract from the field of the special music of the choir, which has its special appeal to the people, but believes that there have been times when this class of music has taken the place of the great hymns of our Church, greatly to the detriment of the worship by the people.

Only recently Professor Lutkin has been visiting churches in St. Louis, Milwaukee and other cities of the Middle West, explaining the position in the service of prayer and praise to Almighty God which the great hymns should have in the minds and the voices of the people. Those who attended the Brotherhood of St. Andrew meeting at the time of the General Convention in Detroit in 1919, will remember Professor Lutkin's great power and magnetism in his leadership of large congregations, and also his comments on the music, the words, and the methods of singing hymns.



PROFESSOR P. C. LUTKIN

As this is to be a Diocesan meeting for individuals from all the parishes of the five counties of the Diocese of Pennsylvania, necessarily there will be cards of admission required until 8.15 P. M.

It is the purpose of the Church Club to invite the clergymen of the Diocese, members of Diocesan boards, the Churchwoman's Club, and invitations will be sent to organists, choirmasters, selected members of choirs, officers of the Woman's Auxiliary, and Brotherhood of St. Andrew.

This timely notice is issued in the hope that the individuals referred to will immediately make note of this date, April 20th, with the understanding that they will receive invitations so soon as they can be mailed.

The great success that Professor Lutkin has had on similar occasions encourages us in the belief that the evening will be most successful in the results which should be very influential in the worship by the people in our churches. Professor Lutkin will be assisted by Mr. Ralph Kinder, Mus. Doc., the organist of the Church of the Holy Trinity.

It will be seen, therefore, from the above program that this meeting for congregational singing will be most attractive to church people, who will learn from Professor Lutkin what he considers "the proper use of music for church worship."

---

### CHURCH EXTENSION FUND
### THIRD CALL
### CONVENTION YEAR, 1921-1920

The proceeds of this call will be used toward the erection of a Community Center building at St. Cyril's Mission, Coatesville.

This is one of our most promising colored chapels. The large steel works situated in that town have attracted a settlement of about five thousand colored people. Beside our own there are two Methodist and two Baptist churches with a membership of 658. We have a lot 80 x 169 ft., including a house which is used as chapel and rectory, valued at $6,500, all paid for except a small floating debt of $900, which is being liquidated, and are already reaching 200 people, with 20 communicants enrolled and 30 in the Sunday-school, who gave $511 last year.

But the great need is for some adequate social work—the conditions in such a settlement make it obligatory. Today we are in a position to take the lead and accomplish much real good if we can meet that need. Some small gifts, notably one of $500 from the head of one of the steel mills who is not a Churchman, have been made already. To take advantage of our opportunity, however, at least $5,000 must be raised at once, twice the proceeds from a Church Extension Call. Will you not respond liberally, therefore, and try to interest others in this splendid chance for real "forward work"?

This contribution will apply on your parish quota; but if your pledge for the Church Extension Fund was included in your pledge to the Nation-Wide Campaign, and you do not care to give an additional amount, please note on the remittance card herewith.

To save expense no acknowledgment of your remittance will be sent, unless specially requested, the cancelled check being a receipt.

THOMAS J. GARLAND,
J. KENNEDY MOREHOUSE,
RICHARD J. MORRIS,
JULES L. PREVOST,
FLOYD W. TOMKINS,
JOHN J. COLLIER,
CASPAR W. HAINES,
J. FREDERICK THOMAS,
*Committee on Church Extension Fund.*

Will you kindly send $....., the amount of your pledge in the envelope enclosed, filling in your name and address, parish, etc. Make cheques payable to the Church Extension Fund.

Faithfully yours,
PHILIP M. RHINELANDER,
*Bishop of Pennsylvania.*
March 15, 1921.

---

### MISS MASSEY'S WILL

THE CHURCH NEWS has learned that the legacy of $150,000 provided in the will of Miss Helen S. Massey for the City Mission is a trust legacy, of which only the income is to be used for current work. The City Mission has planned, and eagerly hopes for, a Nurses' Home and a Doctors' House at the Home for Consumptives, Chestnut Hill, but there seems to be no money in sight for either of them at the present time. THE CHURCH NEWS had been under the impression that Miss Massey's legacy provided for these improvements.

---

The vestry of St. Thomas' Church, Whitemarsh, has decided to push plans for building a new parish house.

# Forum of Opinion of Church Music

*Letters intended for this page should be addressed to "Praecentor, Room 8, Church House, Twelfth and Walnut Streets."*

## PROMOTION OF CONGREGATIONAL SINGING

The writer ventures to speak on this subject, from the standpoint of one who is now chairman of the Music Committee of a large and important parish; who was for many years organist and choirmaster of the church, and whose viewpoint is that of a member of the congregation. He will nominate only the principles which, in his judgment, should guide the organist and choirmaster, and will not engage at this time in detailed discussions of the points which he intends to present for the consideration of readers, as well as writers in this forum.

All of the hymns used in the church service, including (with rare exceptions) both processional and recessional, should be chosen and rendered solely with the view to giving the congregation its collective and individual chance to take part in the worship of the service.

With the exception of occasional festivals, two canticles in the morning service, and at least one canticle in the evening service, should so be arranged that the music is suitable for the full participation of the congregation. To this end, it has been the writer's practice to arrange for the Venite, for example, Anglican settings, both of single and of double chant form, whose range is well within the singing power of the men of the congregation—that is, rarely to reach, and never to pass, upper E flat; and to use for each not more than six (6) musical settings, all of which are familiar to the congregation, and which, by a simple process of rotation, will give sufficient variety, and at the same time, by their familiarity, invite the congregation to take this portion of the service and make it their own.

The hymn settings should also be arranged (again with rare exceptions) so that the upper notes of the hymn are made to come within the reach of the usual untrained voices in the congregation, who, nevertheless, love to sing, and upper E usually should be the limit. An occasional F natural, of course, is permissible, depending upon the progression of the melody at that particular position in the tune; and the writer has fearlessly committed the academic heresy of transposing the key in which hymns are played, so that the aim just expressed can be reached.

Since the principle is unassailable, that hymns are the property of the congregation, it has often been the writer's practice to cause the choir to sing many hymns entirely—and in certain hymns, such verses as readily lend themselves to such treatment—in unison, so as to give body and substance to the choir leadership of the congregation in the congregation's own part of the service. This will be found particularly useful in hymns that are somewhat unfamiliar as to their musical setting. Variety, of course, can be had by using good judgment and discretion as to which verses should be sung in unison, and which verses in harmony.

Recessionals should so be set that the choir should sing the last two verses of the hymn in unison, so that the congregation is invited to sing the entire hymn, and not repelled by the disappearance of the sopranos, and thus cease singing before the basses trail out through the vestry room door.

### Selection of Hymns

From close observation and intimate contact with the question, both from the organist's bench and from the pews, it is the writer's firm conviction that the congregation has strong likings for certain hymns, usually those where the words have the proper emotional appeal and where the words are set to a tune which is largely melody and which the people have learned to make their own. This observation has many times been demonstrated as correct and, acting upon it, the suggestion is urged that hymns, for the use of the congregation, be selected with this thought in mind.

It is, of course, the province of the rector to select the hymns, and he usually studies with care the collective thought of the particular service he has under consideration, and chooses the language of the hymns to fit into the service so as to produce continuity of his thought. Occasionally the rector is not a musician and does not have regard to the "singability" of the tunes set to the words which he prefers for his service, and in such cases the organist should be both permitted and encouraged to substitute, where necessary, familiar musical settings, which will give the rector his unity of thought, and will give the congregation the chance to join heartily in the singing of this particular hymn. It is an axiom that congregations *like* what they *know*.

The organist and choirmaster can use and display good taste and good judgment in varying the tempo and the dynamics of almost any hymn setting so that the spirit of the words may be more thoroughly interpreted in the singing. Needless to extend the caution against extreme pianissimo, etc., but with good judgment and within reason both the volume and the time may be adjusted to suit the message of the words.

Organ work in congregational singing is most important, and the giving out of the hymns should not be made the occasion for a display of the virtuoso powers of the organist, nor should strange and weird combinations of stops be used in giving out the hymn tunes, but a solid foundation of the harmony under a firm, positive announcement of the melody, which, in most cases, should be played clear through in place of being abbreviated and then, with stumbling and halting modulations, to come back to the tonal key, which leaves the congregation after all wondering what the hymn sounds like anyway.

There are numerous other instances which, in the writer's judgment, can properly form the subject of discussion on the precentor's page, and in which he will be glad to engage and defend the principles here set up.

Respectfully,
W. P. Barba.

---

## SUBSTITUTE FOR THE TE DEUM

Cut this out and slip it into your Prayer Book. It may be used some day when you are in church; it is a short canticle to be used in Morning Prayer, as a substitute for the Te Deum:

*Benedictus es Domine*

Blessed art thou, O Lord God of our fathers: praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: praised and exalted above all for ever.

Blessed art thou that beholdest the depths and dwellest between the Cherubim: praised and exalted above all for ever.

Blessed art thou on the glorious throne of Thy Kingdom: praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: praised and exalted above all for ever.

## ST. GILES' MISSION NEEDS PEWS

St. Giles' Mission, at Sixty-ninth and Market streets, is very much in need of some pews to take the place of folding chairs now in use. If there is any parish in the Diocese that has some pews not in use, the mission would appreciate them as a gift. Please communicate with the senior warden, W. H. Metcalf, 45 Ashby Road, Upper Darby, Pa., and he will be glad to send a truck to get them.

## What Will St. Luke's Hospital, Tokio, Stand For?

Members of the Woman's Committee of the Diocese of Pennsylvania, who are interested in St. Luke's Hospital at Tokyo, are distributing some very interesting information in regard to that wonderful institution and its needs. They have met with favorable results, but are working hard to raise a sum that will be a credit to the Diocese and to the women who labored for it. "What Will St. Luke's International Hospital Stand For?" is the title of one of the folders, which reads:

In reply to questions regarding the value and scope of St. Luke's International Hospital, Tokyo, along medical, educational, evangelistic, philanthropic, social service and international lines:

MEDICAL

In medical work it ranks as one of the best in the East for the treatment of diseases and accidents.

Its laboratories serve as places of research for Oriental diseases and tropical medicine.

EDUCATIONAL

It offers post-graduate training for Japanese medical students.

The influence of its training school for 150 Japanese nurses cannot be estimated.

EVANGELISTIC

To demonstrate practical Christianity has always been the fundamental reason for the establishment of the hospital.

Evangelistic work is carried on under the direction of an American chaplain.

A record of over ten years shows that *every nurse* who has graduated *has gone out a Christian.*

PHILANTHROPIC

St. Luke's serves rich and poor, Japanese and foreign, irrespective of creed or nationality.

Free beds and dispensary at present minister to over 200 patients daily. The new hospital plans to minister to at least double that number.

There are *not fifty free beds* for children in all Tokyo, with its population of over 4,000,000.

It will be the most modern hospital between Honolulu and Manila, and a boon to all travelers in the Orient.

SOCIAL SERVICE

It will be the first work undertaken by any hospital and is much needed.

PEACE—INTERNATIONAL FRIENDSHIP

It will cement by international cooperation and a living working organization the friendship between America and Japan, never more needed than now.

SUGGESTIONS

Those interested in different phases of the work may designate gifts as follows:

*Medical:*
An X-ray equipment—$3,000.
The Operating Room—$10,000.

*Evangelistic:*
The Chapel—$10,000.

*Educational:*
Class Rooms—$2,500 each.

*Philanthropic:*
Free wards—$1,000 per bed.
Free Dispensary—$25,000.

*Social Service:*
Nurses' Homes—$10,000 each.
Quarters for One Nurse—$250.

*Peace—International Friendship:*
The finished hospital as a proof of our faith and friendship.
A demonstration of our practical Christianity.

"What Mr. Thomas W. Lamont says: A Layman's Opinion of St. Luke's Hospital, Tokyo," is the title of another pamphlet. This reads:

Under date of January 28th the Treasurer of the Presiding Bishop and Council wrote to Mr. Thomas W. Lamont, of the firm of J. P. Morgan and Company, who has recently returned from a trip to the Orient, asking him for his judgment with regard to St. Luke's Hospital, Tokyo.

The treasurer presented to Mr. Lamont the following questions:

1. Will an enlarged St. Luke's be a definite contribution toward the support of Christianity in Japan?

2. Is the enlargement vitally needed from a medical standpoint?

3. Will an adequate institution of this kind tend to cement friendly relationship between the nations? Has the institution the good will of the Japanese people in Tokyo and the good will of the nation at large, in so far as you have any knowledge of the subject?

Mr. Lamont's answer, dated February 1st, is as follows:

"Permit me to acknowledge the receipt of your letter of January 28th, and to say that my answer to all of your questions about St. Luke's, Tokyo, is an unqualified 'yes.' I regard St. Luke's as an unusually fine institution, welding an influence far beyond the medical, surgical and nursing service, and I am most enthusiastic about its director and its staff. It occupies a peculiar position in the regard and relations of Japanese and Americans, as many of both races assured me during my visit to Tokyo last year. It is a very definite and substantial contribution to the cause of Christianity in Japan, and its enlargement must increase that influence for good. My observation and inquiry convinced me that its enlargement is absolutely necessary from a medical standpoint."

### THE UNITED THANK OFFERING

The seventeenth annual Presentation Service of the United Thank Offering ator, Fifty-first and Spruce streets, on Thursday, April 28th, at 10.30 A. M. Bishop Rhinelander will have charge of the service, and the preacher will be the Rev. Phillips Endicott Osgood.

The United Thank Offering, which at the last General Convention amounted to $468,060.41, is the grateful gift of the women of the Church for the training will be held at the Chapel of the Medi- and support of women in the mission field. Great as it has become it is still made up by comparatively few women, and it should be much more widely known. In our Diocese there must be 35,000 women communicants, yet not more than 7,000 share in the United Thank Offering.

The offering is a *thank offering.* It is intended to be the expression of thanks and praise to God for His many blessings. Organization for it is simple. There is a Diocesan Treasurer, and there is a United Thank Offering Treasurer in each parish (in Pennsylvania there are about 40 parishes and missions that have no treasurers). Through the blue box each woman should have, the offerings are made little by little. Twice a year—in the spring at the Presentation Service and in the fall at the Treasurers' Conference—these offerings having been collected by the parish treasurers, are turned over to the Diocesan Treasurer, who deposits them, and then, at the "Triennial," the various Diocesan Treasurers make the great offering.

Since 1892 our Diocese has shared in this Triennial Offering. Beginning with $654.00 in that year we have increased the amount of our offering until, in 1919, Pennsylvania's share was $62,602.

The next Triennial Thank Offering will be made at Portland, Oregon, in September, 1922. and the women of the Church are asked to make that offering a million dollars. This means for our Diocese $125,000. Surely, with one-fifth of our women giving $62,000 we shall reach our goal when we get, as we are bound to do, every woman giving.

A. H. C. H.

---

### BOHLEN LECTURES

The Bohlen Lectures for 1921, on the foundation of the late John Bohlen, will be delivered by the Rev. Edward Staples Brown, D.D., Professor of Systematic Divinity in the Episcopal Theological School, Cambridge, Massachusetts, at Holy Trinity Parish House, Twentieth Street below Walnut Street, on Mondays, April 4, 11, 18, 25 and May 2, at 4 P. M. Subject: "The Creative Christ: A Study of the Incarnation in Terms of Modern Thought."

## REPORT OF THE FOREIGN COMMITTEE MEETING

The monthly meeting of the Foreign Committee of the Woman's Auxiliary was held on March 16th, Mrs. Pancoast presiding.

The five pledges which the committee has undertaken for March were brought before the delegates by Miss Frances Scott, who told of the importance of keeping up the Rev. Amos Goddard's life insurance policy and how wonderful such work is for the missionaries.

Miss M. B. Thayer then told of Dr. Twing Memorial Scholarship, St. John's University, Shanghai, which is maintained for the support of the institution as a whole rather than for the support of any individual.

The Boys' Academy at Soochow is a preparatory school, situated in the ancient and interesting city of Soochow.

Epiphany School is also at Soochow and is for girls of the poorer families, mostly from the farming class in the surrounding villages. There are about 40 girls at this school.

The last pledge on the list was St. Mary's Orphanage, but this has been closed and some of the pupils have been transferred to Epiphany.

Miss Blakiston read a letter from Dr. Ancell, of Yangchow, China, thanking the committee for the money they sent for the motor boat.

A motion was made, and seconded, that a letter be sent to the Woman's Auxiliary of Holy Apostles expressing sincere sympathy at the death of Miss Frances I. Dupuy, a very faithful delegate to the Foreign Committee.

The first speaker was Miss Ambler, kindergarten teacher of Kyoto, Japan. She has charge of five kindergartens, two in Kyoto and three in the country districts outside of the city. The children come to the school at the age of four years, and the teachers first try to give them an idea of God. Then the story of God is woven into the program of the kindergarten. They try to plant the seed of Christianity into the hearts of these children so strongly because there are no Christian primary schools in Japan and many of these children return to heathen homes. They hold mothers' meetings in order to interest the parents, and at these meetings they always have a ten-minute talk on religion.

Miss Ambler made an appeal for new materials for her kindergartens because she said unless they kept up with the government schools they would not be able to hold the children.

The next speaker was Dr. McCracken, Dean of St. John's University and surgeon of St. Luke's Hospital, Shanghai. Dr. McCracken told of the wonderful work that is done by Dr. Fullerton, who is in charge of St. Elizabeth's Hospital for women; but, unfortunately, Dr. Fullerton fears she will be forced to close the hospital unless more women doctors and nurses are sent there. St. Elizabeth's has 100 beds for women and St. Luke's has 150 beds for men, both hospitals being in the center of the city. At St. Luke's, until five years ago, they had mostly coolies to take care of the patients, but now the better class of Chinese are entering the training school for men nurses, which is under the able direction of Miss Leonhardt.

Dr. McCracken made an appeal for 250 white spreads for the beds at St. Luke's so that they will be able to make the hospital look more like American hospitals. They also need a dressing sterilizer, which will probably cost $500.

Mrs. Pancoast announced that the Foreign Committee would probably hold their next meeting at the new headquarters of the Diocesan activities, 202 South Nineteenth Street.

---

## DOMESTIC COMMITTEE MEETING

Mrs. Biller addressed the meeting of the Domestic Committee in March. Her subject was the "Continental Missionary Districts," and all who heard her were greatly impressd with her interesting message and the earnest sincerity with which she delivered it. She gave a vivid description of the girls' school in the Ozark Mountains, and then told us of the good work being done by the missionaries at St. Luke's Hospital in Phœnix, Arizona, among tubercular patients, and of the wide scope of the work.

Mrs. Biller told, in closing, of a man she called John, who was a miner. All of his life he had worked underground away from the light of day. One day it fell to his lot to take in an apprentice. During the day, while they were at work, he heard an ominous sound, which gave warning of falling slate. Pushing the boy ahead of him he took on his own back the full force of that crushing blow. When they pulled him out from under the débris they hurried him to one of our hospitals. Here he lay suffering for weeks, always patient and cheerful. He derived great comfort from the services held in the little chapel across the hall from his room, where he could hear them. One day he called his nurse to him, and with a great light filling his face he told her that of all the events of his life he considered the greatest the accident which had occurred in the mine. He told her that all his life he had worked underground away from the light of day, and he knew too well what physical darkness could be; but he never had known, John said, what spiritual darkness meant until he came to the hospital of All Saints, where he had found the light. The loving care that had been given to him, and the joy of the service in the little chapel, had brought another soul to the knowledge and love of our Lord Jesus Christ. And so he died. Is the work of these missionaries not well worth while?

---

## REPORT OF THE DIOCESAN COMMITTEE

The Diocesan Committee served during the winter as an emergency committee in several instances. First, a hurry call from the City Mission for clothes and shoes was sent out through the delegates to all the parishes. A very generous response was made to this call.

Second, a call for a Loan Fund to Kensington, for money to pay interest on mortgages, building society loans and borrowed capital on houses of such church members as are out of work in Kensington owing to the business depression there among the factories. The sum of $309.50 has been subscribed by parishes and sent to the treasurer of the loan fund to pay for work done at the Lighthouse by the women and work done at the Lighthouse Country Club by the men.

A call has been made by the Bishop for sheets and bedding for the farm house at the Country Center.

Besides these specifically emergency calls the Diocesan Committee has interested itself this winter to reenforce the equipment and monthly allowance funds of the following Church missions:

St. Augustine Mission (Colored Work).
St. Agnes' House.
Work among the Blind.
City Mission.
Church Home for Children.
Work among the Deaf.
Episcopal Hospital.
Church Farm School.
St. Sauveur (French Church).
House of the Holy Child.
House of Rest.
Italian Mission.
St. Martha's House.
St. Mary's Mission, Chester (Colored).
Polish Mission.
Sheltering Arms.
Convocation Work.

Apart from the emergency gifts a total of $1,641.75 has been collected since December, 1920, and dispersed through the Treasurer of the Diocesan Executive Committee for Church Missions in the Diocese of Pennsylvania.

The meetings have been very largely attended, and the number of parishes reported by Diocesan delegates has nearly doubled that of three years ago. The organization aims to have delegates from all the parishes at these meetings and to act as a liaison agency between the parishes, so that what is being done well in one parish may be an inspiration to another.

THE REV. S B. BOOTH AT WORK ON THE FARM

## MR. BOOTH CONDUCTS PREACHING MISSION AT ST. DAVID'S, MANAYUNK

On Sunday night, March 13th, the opening service of a most helpful week's preaching mission was held at St. David's, Manayunk.

Preparations, through prayer and ordinary business publicity, had been under way for two or three months and some four hundred people gathered in the church, being obviously under "expectation."

There was no choir, and although no rehearsals had been held, under the leadership of the rector the singing soon became united and hearty.

That the people were interested and helped was evidenced in more ways than one. The average attendance, excluding the opening and closing nights of the mission, which were more largely attended, was in the neighborhood of two hundred.

The missioner, the Rev. S. B. Booth, of the Bucks County Center Mission, proved himself to be, under God's guidance, the man for the task. With firmness and tact, simply and directly, with power and poise, he assisted his hearers in their common task of apprehending and responding to the claim of Jesus Christ to rule their lives.

There can be no doubt of the permanency of the blessing from the mission, and there has been already evidence of a more devout, unselfish, consecrated discipleship.

---

Mr. John McNeil has been appointed assistant scoutmaster of the troop at the Church of St. John the Baptist. Mr. Coates is going to be on the job, and needs some good fellows to help him.

## CITY MISSION NEWS

### A Few Experiences in the Social Service Department

A family recently referred to the City Mission consisted of father, mother and four children. The father was in a hospital with a dislocated hip and the family was destitute. The Church and a friend co-operated in paying the rent, while the City Mission supplied milk, food, clothing and coal. The man recovered and came home, but could get no work. Then the wife and children became ill. The family could not afford a physician and the ward doctors were too busy to attend them. Our Visitor advised the use of certain home remedies, which had the desired effect. The wife and children are now in normal health and the man has secured work.

A very interesting family to visit is that of a mother, father and six children whose ages range from four to fourteen, the oldest girl attending first year high school. This is a colored family, and the mother has been practically an invalid for about two years. The greater part of what the father is able to earn goes for the doctor and medicine. A remarkable fact is that the children have kept well and attend school regularly. This woman does not complain of how she has to struggle nor does she ask for aid. The City Mission sends milk daily and provides clothing, occasionally, for the children. On Saturday, all the children are busy getting ready for Sunday, that they may attend church and Sunday School. We are very anxious to secure a scholarship, through the White-Williams Foundation, for the girl who is attending high school. It is a pleasure to visit a family which is trying so hard to struggle upward.

A telephone message from a clergyman conveyed the sad message that in a little family a baby had died and there was no money with which to bury the body. When our Visitor called on the family, she found a heart-broken mother who said they had secured an undertaker, but she did not know how he would be paid. The Visitor arranged for the City Mission to provide the grave, the fellow workers of the man contributed to pay for the opening, and the undertaker agreed to receive his pay in weekly installments.

A little widow who needed hospital care refused to go because she had to make a dress and coat for her little girl. One of our workers offered to make the dress and coat, and the little girl was placed with friends of the family while the mother went to the hospital where, after several weeks of observation, it was decided she had tuberculosis and she was transferred to our Home for Consumptives, Chestnut Hill. We have made application for the admission of the child to Ellis College.

Early in November we were called on to help a family consisting of a widowed mother and four children. The woman had worked to support herself and children until she was physically unable to do so. She had a younger brother who boarded with her and paid her rent; but he had been compelled to join the great army of the unemployed, and when we went to see them there was absolutely no income. They had not had any coal, and the feet of the children were literally on the ground. We bought new shoes for the children, and gave each of the boys a new suit of clothes. We got in touch with the rector of the nearest church and had him baptize the youngest girl, and had all the children enrolled in his Sunday School. By doing odd jobs here and there, the woman's brother continued to pay the rent, while the City Mission supplied food and coal. At Christmas time the Walla Walla Club asked for the names of twelve families for whom they could supply Christmas cheer. This family was one of the twelve whose Christmas season was gladdened by the ample provision of these friends. Toward the end of January, a well-known publishing house asked us if we could find a woman who could clean for them every morning. We sent this mother, who secured the job, to their mutual satisfaction. The woman has been listed with the Mothers' Assistance Fund; her brother has recently obtained work, and the family is once more self-supporting.

---

The Executive Committee of the Every Member Campaign of the Church of the Saviour has decided to give $1000 to the Rev. Mr. Goto to help him build a church in the slum district of Tokio.

## St. Margaret's House

On January 24th, the eve of the Conversion of St. Paul—and Dr. Neale's birthday—was celebrated the first anniversary of the blessing of St. Margaret's Mission House, 1831 Pine Street.

The sister-in-charge reported at the meeting of the Associates, that during the year fifty-seven people had stayed in the house, some of them for several weeks, some of them coming many times. Those who came only for an office or for a meal were too numerous to count.

There had been five meetings, one for the ladies of the Diocese, at which 250 were present. One day's retreat had been given for the Associates by the Bishop of the Diocese. The Rev. Dr. Richardson gave a day's retreat for the members of the Guild of the Holy Spirit. This guild is composed of young women who come at stated times to offer their prayers in the chapel. A Bible Class for them is held at the house every Friday at 5 P. M. A Sunday class for younger girls meets in the morning before church time. Besides these classes many private instructions have been given, and five ladies have used the chapel to make their own retreats.

Twelve Associates have been received during the year. There are now sixty-three belonging to this ward. Three more are waiting to be admitted to this privilege.

Two Priests-Associate have also been received, one Bishop Rhinelander, the other the Rev. Frederic Ward, rector of St. Elizabeth's, the Sisters' chaplain. The Sisters do mission work in St. Mark's and its two chapels, St. Michael's and St. Mary's, St. Clement's and St. George's, and at the Eastern State Penitentiary. They are ready to go to those in trouble or sorrow and to prepare the bodies of the departed for their last resting place. A Sister is always to be found in the house ready to see those who come for help or instruction. The house seems to have fulfilled the purpose for which it was planned, and it is hoped that it may become more and more a center where sick and weary souls may find help and comfort and inspiration.

### GIRLS' FRIENDLY SOCIETY

The second yearly missionary meeting for the classes of candidates was held in the Church of the Incarnation, Saturday, March 12th, at 3.30 P. M. The Rev. Norman Levis, rector, conducted the service, and the Rev. P. K. Goto, of Shitaya Mission, Tokyo, Japan, spoke to the children. He gave a beautiful talk on his work, and told several stories of the power of the Japanese children in converting their parents to Christianity. A collection was taken for Mr. Goto's kindergarten in Japan, amounting to $35.76. There were about 150 present, representing twelve branches. The children then marched into the parish house, and were much delighted with ice cream and cookies served to them. It was a beautiful afternoon, and Mr. Goto felt that it had been quite worth while to come over from New York to speak to the children.

At a conference for leaders in Girls' Work, held on March 11th, 12th, 13th, at the Girls' Normal School, the G. F. S. was especially represented on Saturday morning, when Mrs. J. P. Willits, vice-president of the Germantown and Chestnut Hill District, presided, and Miss Margaret M. Lukens, vice-president of the Third Province, spoke of the opportunities for girls in the G. F. S. The whole morning was given to the representatives of each organization in the conference telling of its especial work. The conference was arranged for by the Philadelphia Council of Girls' National Organizations, and included Girl Scouts, Girl Reserves (Y. W. C. A.), Girls' Friendly Society, Camp Fire Girls, Pennsylvania League of Girls' Clubs, and the White-Williams Foundation. The conference was an inspiration and help to all, and the speakers well chosen; Miss Gertrude Prack, of the Girl Reserves, was especially fine, and Miss Jean Hamilton, of the Pennsylvania League of Girls' Clubs, gave many instances of the splendid work being done by the girls themselves in their clubs. An excellent supper on Friday, and lunch on Saturday, were served for those wishing to stay, and all felt the conference had been a scuccess.

---

The Woman's Auxiliary of the Church of the Messiah, Gwynedd, has done more in the past year than ever done before. There were twenty-six contributions, amounting to $185, which has been spent in the various committees in answer to urgent appeals.

### HOW TO SEND GIFTS

**"Every dollar given goes to St. Luke's," says a statement issued by the Woman's Committee. "There are no expenses contracted. All gifts or pledges for the Woman's Committee may be sent to Mrs. C. R. Pancoast, Treasurer, 408 West Price Street, Germantown, Philadelphia, Pa."**

### ST. ANDREW'S CHAPEL, McKINLEY

Mention has already been made in the columns of THE CHURCH NEWS of the activity at St. Andrew's Chapel, the mission of the Church of Our Saviour, Jenkintown, and of which the Rev. John M. Groton is the vicar.

Bishop Rhinelander visited the chapel for the first time in its history, on Friday evening, March 11th, and the vicar presented to him ten persons for the Confirmation—six men and boys and four women and girls. The Bishop expressed great interest in the revival of the work of the chapel, telling the newly confirmed that inasmuch as they were members of the first class to be confirmed in the chapel building itself they should feel an especial responsibility for the further carrying on of the work. He commended the people of the chapel generally for their devotion to the cause, and hoped for even greater advancement in the days ahead. The building was filled to capacity, eighty-nine persons being present.

The visit of the Bishop marked the first lighting of the chapel by electricity. In addition to the lights in the chapel proper, there is an electric light outside on the front of the building, which helps attract people inside. Lights have been placed in the basement, and it is planned to clean up the basement and use it for meetings of organizations connected with the chapel.

Passion Sunday morning, being the second Sunday in the month, was the time of the monthly Communion Service, and the vicar reports that every one of those recently confirmed was present, also all but one of the communicants confirmed before.

The Rev. Dr. Levis, rector of the Church of the Incarnation, Philadelphia, visited the chapel in the evening. The evening service on Palm Sunday was in charge of the Rev. Dr. Hodge, of the Pro-Cathedral. On the afternoon of Easter Day all of the men and women and boys and girls of the chapel went to the parish church, The Church of Our Saviour, Jenkintown, for service.

---

### WELCOME, MR. CUSTIS

Mr. John T. Custis, managing editor of the Philadelphia *Inquirer,* was elected a member of the Department of Publicity of the Diocese at a meeting of the Executive Council on Thursday, March 31st. Mr. Custis is a communicant of St. Luke's, Germantown. He is a zealous Churchman. THE CHURCH NEWS welcomes Mr. Custis as an experienced and valuable helper in the work of publicity.

# Report of St. Agnes' House for 1920

St. Agnes' House, Kensington, has issued a double appeal to the people of the Diocese for assistance in conducting that splendid work. One appeal went to the rectors throughout the Diocese, and the other to the parishioners. The managers need money to help carry on the work of the house for the rest of the year. THE CHURCH NEWS joins in the appeal and hopes its responses will be liberal.

---

*To the Bishop and Board of Managers:*

The good year 1920 marked progress along all lines at St. Agnes' House. Where we had occupied one house we now have two. Alterations were made, connecting the houses and giving the library a permanent home with a separate entrance. New bookcases were made and the supply of books increased. The reading-room was well equipped with paper and magazine subscriptions, tables and magazine rack. We began to present quite an up-to-date appearance.

A board of managers was formed. St. Agnes' House, Kensington, became an incorporated institution, and we, like all good and proper folk, were "endorsed by the Chamber of Commerce." The third resident worker was added to the staff.

The work, of course, increased rapidly, the activities of the previous year were continued, and some new ones added, a very popular "story hour" for boys and girls being one of these.

Beginning with the wee girls, 4 to 8, who came to play, those 9 to 11 were next, and had an afternoon for hand work. Two evening groups of girls were made up of those 12 to 14 and 14 to 17.

Using a small kitchen and the small shed adjoining, we began cooking classes, which are much in demand. But the winter breezes played merrily through the shed and the water in the kitchen was soon frozen. There was added to that the inconvenience of the very small range being in a corner, where only one at a time could approach it (it wouldn't bake anyway), and we abandoned the cooking plan temporarily.

The boys, 5 to 10, came for play of an afternoon, and the older boys, 11 to 15, had one evening each week.

Girls' clubs and handwork classes were limited to a membership of twenty-five each as the attendance was regular.

The little girls were 46 in number, the little boys 59, with an average attendance of about 50 per cent.

The senior boys numbered 74, with an average attendance of 60 per cent, the better boys coming less frequently as the membership increased and the rooms became overcrowded. We had, and still have, waiting lists in every club. Of the senior boys, nearly as many were refused as were given membership.

The reading-room was open two evenings each week. The library three afternoons and two evenings. In addition to the children, there is a constantly increasing number of applications from older people. These we still accept, but the membership being a little over 1,300 we are unable to take more children, this, not only because there are not enough books, but because the room was so overcrowded at certain hours that the work suffered thereby. The children merely reached through and grabbed *any* book, often something quite unsuitable for this particular child, but which would have been enjoyed by another had he the chance to get it.

Also the rush was nearly crowding out the "reference work," which we consider very important.

We feel that we have reached the limit of numbers, along all lines, and that there can be no further growth of the work until, in some way, more room can be provided.

That the work of the house is appreciated there can be no doubt. On the street and in the stores we meet people who express their pleasure in having a place where the children are safe and happy.

It has happened a number of times that mothers, in asking to have their children taken to Sunday School, have said: "They go to everything else at St. Agnes' House and they might as well go to your church."

The very little children, who come to play, always leave reluctantly. But perhaps the greatest evidence of appreciation was given in the fall when the children began to realize that there was again a shortage of books. They began bringing from their own slender store, and fifty-four were given in this way during the last three months of the year. One little boy brought two that were given him for Christmas. Indeed, we find the people here willing always to do for others. During Lent four clubs worked for a missionary box, which was sent to the Sandy Ridge, Va., Mission, and valued at $25.00.

During the summer the Vacation School was the most important thing, though it lasted but one month. It was an experiment, and only thirty children were allowed to come. Our rooms being so small, the only way possible to do good work seemed to be to try only a few children. The average attendance was very good, most of the children not missing a day.

There was one Bible story and one other story each morning, memory work of songs and hymns, and hand-work of various kinds, closing with singing the *Star Spangled Banner,* and the salute to the flag.

The last day the children gave an entertainment and an exhibition of the work done, serving lemonade and cakes to all who cared to come. We counted it a great success.

Picnics began with the large one given by St. Paul's Sunday School to seventy-five of the children. It was a wonderful afternoon for all of them.

There were eight small picnics later, the last one being that of the little family where several of the children (they are motherless) were too small to go with other groups, and they, eight in number, were given their own picnic—and a red letter day it was for them!

Good friends have done much for St. Agnes' House during the past year—rummage material, furniture, books, magazines, toys and games, all have helped in carrying on the work. A library fund was started by Mrs. Chattin's class of girls, and it is worthy of note that it was increased by $78.29, given by the Women's Guild of St. Agnes' House.

A recreation fund of $50.00 came from the Women's Friendly of St. Paul's Church, and also from St. Paul's came the flowers nearly every week through the summer, huge baskets of wonderful flowers, giving pleasure to hundreds of people.

Christmas was indeed a "merry" time here. Two hundred filled stockings were furnished by the people of St. Paul's. One hundred pounds of candy, games, toys and fruit, and four very substantial tables for the use of the boys in playing games, were furnished through the efforts of the Board of Managers.

Mrs. Ellison gave a party to one hundred of the smaller children—tree and trimmings, ice cream and lady fingers, and everything else needed to make a beautiful Christmas party, all included in the treat. Altogether it was quite our best Christmas at St. Agnes' House, and a fit ending of a good and happy year.

ADDIE F. MORRIS,
*Deaconess-in-Charge.*

---

## CHURCH CLUB ON VISITS

Members of the Church Club visited the Seamen's Church Institute at Second and Walnut streets on March 19th. After lunch they inspected the building. The Rev. P. R. Stockman, acting superintendent, explained the work of the institution. The members of the club also went to the Galilee Mission, 823 Vine Street, where Mr. Wilkinson, the superintendent, showed them the work being done there.

## ST. SIMON THE CYRENIAN

The annual report of the Chapel of St. Simon the Cyrenian, Twenty-second and Reed streets, shows most encouraging results. The Rev. Dr. John A. Logan, the vicar, presents the following statistics:

| | |
|---|---|
| Baptisms | 90 |
| Confirmations | 45 |
| Marriages | 40 |
| Burials | 48 |
| *Congregation* | |
| Families on record | 493 |
| Individuals not thus included | 41 |
| Total, all persons listed | 993 |
| *Communicants* | |
| Reported January 1, 1920 | 704 |
| Added by Confirmation | 45 |
| Received by transfer | 14 |
| | 763 |
| Loss by death | 10 |
| Transferred | 4 |
| Dropped from list | 14 |
| | 28 |
| Present membership | 735 |
| *Services* | |
| Sundays | 116 |
| Other days | 71 |
| | 187 |
| *Holy Communions* | |
| Sundays | 51 |
| Other days | 13 |
| Private | 26 |
| | 90 |
| Total services | 277 |
| Persons receiving—public | 2571 |
| private | 88 |
| Total receiving | 2659 |
| Calls made | 974 |

## LETTER FROM BISHOP GRAVES

Mrs. John Markoe has received the following letter from the Rt. Rev. F. R. Graves, Protestant Episcopal Missionary Bishop of Shanghai, China:

SHANGHAI, Feb. 24, 1921.

*Dear Mrs. Markoe:*

Your check for One Hundred Dollars for famine relief was received by the last mail and I have sent the same to Bishop Norris in Peking for use in the famine relief which he and his mission are carrying on. It is the best organized work that I know of, and we are sending all contributions which we raise here or receive from the United States to the North China Diocese.

I have just returned from Peking myself and know the need is very great. Our Shanghai Mission has sent six men to the North, four of whom are still there. We are trying to keep open permanently one of the distributing centers from which twenty-one thousand people are at present being fed.

## TRIBUTE TO MISS DUPUY

As a tribute to Miss Frances I. Dupuy, the Teachers' Association of the Sunday-school of the Holy Apostles has adopted the following resolution:

"The officers and teachers of the Sunday-school of the Church of the Holy Apostles have heard with a sense of very great loss of the removal from their midst by death of one of the oldest and most faithful teachers, Miss Frances I. Dupuy, of Bible Class M, and have resolved to place upon record their appreciation of her valuable services and the inspiring effect of her example. Throughout her whole life she was active in Church work, and for the last twenty years has been actively identified with the work in this Sunday-school. Regular in attendance, thoroughly interested in all branches of the work of the Sunday-school and of all missionary efforts, she devoted most of her time and largely of her means to the upbuilding of a fine Christian character in all those who came under her influence. While her death means a sad loss to those who knew her, and especially to the people of the Church of the Holy Apostles, it was to her a glad release from the infirmities of age, and the manner of her decease was as she wanted, and for which she frequently expressed a wish. Permitted to be useful to the last, as she desired, she leaves behind for an example a sweet memory of one who always endeavored to be a true and faithful servant of her Master.

"It is, therefore, resolved that these resolutions be entered in full upon the minutes of the Teachers' Association, and that a copy be sent to her surviving relatives.

"JAMES FLOOD, JR.,
*"Secretary Teachers' Association."*

## MR. SCHREINER WANTS TO SEE YOU

**Some fine day this spring or summer, when the flowers are blooming, the birds are singing, and nature is smiling, and you are out for a motor trip, take a spin along the Lincoln Highway, and when you reach Glen Loch stop at the sign reading, "CHURCH FARM SCHOOL."**

**The Rev. Charles W. Schriener, Headmaster of the School, wants to see you. He invites everyone in the Diocese to come out and inspect the work that is being done at the Farm School for Boys. He wants you to know the real good that the boys are receiving, and the real work that your donations are accomplishing out there at Glen Loch. Stop some day and see him; you will enjoy the visit.**

## LETTER FROM LIBERIA

### Send Us Slates, Pencils, Primers and First Readers, Writes the Rev. W. H. Ramsaur

[Extracts from letter written by the Rev. William Hoke Ramsaur, of Bendu, Liberia, Africa, to Mrs. R. W. Hogue, wife of the Rev. R. W. Hogue, of Germantown. Mr. Ramsaur's wife was Miss Sarah Conway, of Philadelphia.]

"Let me tell you what one little gift has just done. For quite a while there was a very bare corner out here at the end of our little piazza. We didn't have just the right thing to make it cozy. Then over in South Carolina a lady found in her home a piece of cloth that she did not seem to need, so she sent it out to us. Sarah, of course, saw what it would do. I wanted her to make a dress with it, but she said it would serve a better purpose. She cut it to pieces and made some mighty attractive little window curtains and strung several sections of it across the piazza, shutting it off. The rest was easy—a bamboo mat on the floor, neat little table, several cozy chairs and a hammock made us a most attractive little corner—a very refuge from the noise of these 17 children with whom we share these four small rooms. One thing that is perfectly evident is that a gift that does not cost very much at home makes a great difference out here. So you must all be glad for everything that you do, big or little, in this great work, knowing quite well that the fruit of your kind deeds is manifold. I am just about to open a day school in a Moslem town, and run it for five months on $50.00. Can you beat this use of money there? By the way, if you ever get an opportunity to put your hands on them, send us some *slates, slate pencils, and Primers and First Readers.*

"We are hard at work. Such a fascinatingly varied task—that of an African missionary. One's hands travel all day long from one to another of very differing bits of work, seemingly unrelated and yet parts of a great whole. . . .

"I myself have found a new faith. . . . Out here we see the place from which the Church began. This point of view is full of encouragement. Hard as the task may be, and heartbreakingly slow, nevertheless Christ must be made known to all the world, and His spirit made operative in all phases of life. . . . And now we give our united strength to this work. I have no desire to be elsewhere, nowhere in all the world. Here is all the work my heart craves, and I am glad to be able to do my part as best I can—a small part of a great world task. . .. Speak a word for Africa when you can."

## Conference for Church Work

A general conference summer school for Church music will be held at Wellesley College, Wellesley, Massachusetts, June 27th–July 7th.

Through the courtesy of the president and authorities of Wellesley College the Conference for Church Work will again be held on the college campus.

The Conference for Church work, established on a permanent basis in 1910, is intended for instruction and training in the spirit and method of Church work. The conference opens the afternoon of Monday, June 27th. The classes begin the following morning. The conference closes after breakfast, Thursday, July 7th. On account of the limited number of rooms, rooms cannot be assigned to more than six delegates from one parish prior to June 15th.

Registration fee, $5.00. In the absence of the secretary, applications for registration and other information may be made to the program secretary, Miss J. F. Bumstead, 12 Berkeley Street, Cambridge 38, Mass.

If you desire programs, kindly send your name and address to the program secretary.

---

### PRELIMINARY PROGRAM

#### General Subjects

"The Development of the Church and Its Relation to All Religious Aspirations." The Rt. Rev. Irving Peake Johnson, D.D., Colorado.

"Parish Administration and Organization Along the Lines of the New Order Recommended by the Presiding Bishop and Council." The Rev. William H. Milton, D.D., executive secretary, Nation-Wide Campaign.

"Parish Business Methods and Church Finance." Charles A. Tompkins, assistant treasurer, assisted by Miss Marian D. Fuller.

"Church Service League." Mrs. Arthur S. Phelps, chairman of the National Council.

"Young People's Life Work Class."

#### Bible Study

"Problems in the Gospel of St. John." The Rev. Burton Scott Easton, D.D., Ph.D., General Theological Seminary.

"Studies in the Old Testament."

"Applied Bible Study: Practical and Devotional." The Rev. Fleming James, Ph.D., Englewood, New Jersey.

1921 marks the opening of a department for serious study of the Bible in the Conference. While the courses are open to all, there will be provision for those who come to specialize in Bible study. Three courses are planned: Old Testament, New Testament, and applied Bible Study; the emphasis in one course is primarily academic, in another course primarily constructive, and in the third course, primarily practical. Courses will be arranged in cycles, so that for three years different major courses will be offered.

#### Principles and Methods of Teaching

"Methods in Teaching Adults—How to Lead a Discussion Group." (For normal work in any subject.) Ernest E. Piper, assistant educational secretary, Department of Missions.

"Methods in Teaching Adults." (For experienced teachers only. A recommendation from an educational secretary will be necessary for admission.) Miss Emily C. Tillotson, educational secretary, Woman's Auxiliary.

"How to Teach Children—Text-book: The Teacher." (Especially for young people and all who are beginning normal work.) The Rev. Charles H. Boynton, Ph.D., General Theological Seminary.

"How to Teach Children. Text-book: The Pupil." (For those who have studied "The Teacher," or had some similar training.)

#### Missions Study and Church Extension

"The Survey." (Open only to members of the teaching class for experienced teachers.) Miss Emily C. Tillotson, educational secretary, Woman's Auxiliary.

"The Survey." Mrs. Wright B. Haff, education secretary, New York.

"Christian Americanization: Our Duty to the Foreign Born." The Very Rev. Elliot White, Fond du Lac, Wis.

---

### SUMMER SCHOOL CONFERENCES

At St. James' Parish House, 2210 Sansom Street, on Thursday, April 21st, a cafeteria supper will be served at 6.30 P. M., when the Bishop of Pennsylvania will make an address and, it is hoped, also the Rev. Bernard Iddings Bell, President of St. Stephen's College, Annandale. Information will be given concerning the various summer Church conferences, notably Wellesley and Princeton. The rectors of parishes are requested to see that their parish is represented by a delegation of young people on this occasion. Also all those interested in summer conferences are most cordially invited to attend this supper. The tickets for the supper are fifty cents, and may be obtained from any member of the following committee: Mrs. George Woodward, Chestnut Hill, Pa.; Miss A. W. Fisher, 2222 Spruce Street; Mrs. Arthur VanHarlingen, Bryn Mawr, Pa.; Mrs. Charles Biddle, Andalusia, Pa.; Mr. George Herbert Randall, Church House, 1129 Walnut Street; Miss Elizabeth Packard, Villanova, Pa.; Mrs. C. Stanley Rogers, 239 South Forty-first Street; Miss Margaret E. Evans, Haverford, Pa.; Miss Adèle Bayard, 105 East Johnson Street, Germantown.

---

### THE WELLESLEY CONFERENCE SCHOLARSHIP

A scholarship for the Wellesley Conference is again offered this year to teachers and scholars of the Church Schools of the Diocese of Pennsylvania. It is awarded by a committee consisting of Miss Adele Bayard, chairman of the Church School Service League; James M. Bennett, managing editor of The Church News, and the Rev. George L. Richardson, D.D., vicar of the Pro-Cathedral, to the writer of the best essay on the subject, "The Baptismal Vow" (question and answer 3 in the Church Catechism).

The essay should explain the language and purpose of the vow and show that it is based on New Testament teaching about Holy Baptism. Each essay should be plainly written on one side of the paper, should not exceed 2,000 words in length, and should be signed with the full name and address of the writer.

All essays should be sent in to the Rev. Dr. Richardson, chairman of the committee, 616 South Broad Street, not later than Saturday, May 21st.

The scholarship will cover all expenses of attendance at the conference, which is to be held June 27th to July 7th.

---

### INVITE THEM TO CHURCH

"Can you not call upon at least two families each week, and invite them to church?" says the Rev. Francis M. Wetherill, rector of the Church of St. John the Baptist, in a letter to his parishioners. "If you cannot, then call on one. You can do that. Try to interest them in the real things. Don't talk of the weather, or the high cost of living; but of the high cost of living without Christ. In other words, tell them there is a place waiting for them in their Father's house, and that they can help the building up of the Kingdom of God."

---

### STUDENT ACTIVITIES

An annual report of interest is that of the National Student Council of the Church, which shows, among other things, that there are twenty-nine recognized units and ten other units applying for recognition. This means at least the fulfilment of the minimum requirements of the National Student Council as to Worship, Religious Education, Church Extension, Service and Meetings. The units are spread over every section of the country.

### ST. MARK'S PARISH, PHILADELPHIA

**Rev. F. L. Vernon, Rector**

The busy round of duties of this important parish has been maintained with accustomed regularity, and the close of Easter leaves a feeling of an accomplishment of splendid spiritual progress as well as material upbuilding. Father Vernon has now completed a half year of service as rector. He needs no commendation from anyone, but it is a delight to know how fully he has met every expectation and to realize how wholeheartedly every one has responded to him and endeavored to rally to his side in meeting his every wish. His piety and learning, his ability as a preacher, his intense earnestness and faith in the parish, have won the hearts of every communicant, and the outlook in every direction is most encouraging.

A few of the activities were reported upon at a meeting of the Executive Committee held for that purpose. Briefly some of them were as follows:

Miss Ellen Leaf reported that the Housing Committee is to co-operate with the Philadelphia Housing Association, and that there is a vast amount of work to be accomplished.

Mrs. Brock, on behalf of the League of Intercession, reported that a very successful Corporate Day of Intercession with the Bishop had been held on February 24th, and that noonday sessions were being held during Lent. She entered a plea for new members.

Miss Hopkins stated that she now has fourteen motors in the service and that it is very successful, having been able to supply motors in emergency cases within a very short time.

Mr. Groome reported that in the December drive for the Nation-Wide Campaign, there was provided only one-third of the allotment for St. Mark's Parish, and that the committee was endeavoring to obtain the remaining two-thirds.

Mr. Booz reported that the Guild of All Souls' now numbers 82 members, 30 of which are from St. Mark's Parish.

Mrs. Lewis stated that $20 was collected and 174 garments sent in for the Needlework Guild. She desires to have more articles donated and more members to join this society during the coming year.

Mrs. Staley, as treasurer of the United Thank Offering, reported that there were only 36 boxholders, and that for the year 1920 there was received from St. Mark's Parish and St. Mary's Chapel $351.20, and that so far in 1921 there had been received $511.28.

Mr. Saunders stated that St. Mark's Men's League had distributed literature to all the apartment and boarding houses in the district with an endeavor to interest the young men in the Church.

Mrs. Scott reported that the Woman's Auxiliary has met every week since November. She desires that more women attend the luncheons every Thursday and that a larger number of delegates attend the Diocesan meetings.

Miss Frances Leaf reported that two members of the Young Women's League had attended the Thursday teas each week and that a sewing class is to commence on Friday, March 4th, in charge of Mrs. Andrew Wheeler.

Mrs. Scott read the report of the Guild of St. Cecilia, which is composed of fifty women and girls, who meet on Tuesday evenings in the choir room of the parish house. They are being trained by Mr. Wadlow to assist the choir in singing on Palm Sunday afternoon. The guild hopes next year to increase its work in membership as an auxiliary choir, to be used at such times when the regular choir is not available.

Miss Julia Ash said that she had only been asked to pay one visit for the Visiting Committee.

Mr. Saunders said that a request for funds for the Episcopal Hospital had been sent to all parishioners and that $160 had already been subscribed. It is hoped that other parishes will become interested in this work as has St. Mark's.

The chair stated that the rector and wardens had prepared a leaflet on Systematic Giving to be mailed to those not enrolled to give through the budget and envelope subscriptions.

In addition the Men's Choir had a most successful season. They enjoyed a dinner just before Lent that was tendered to them by the parish. Many of the best male voices in the city are members of this choir, and the services in which they take part are always largely attended on account of the attractive music.

J. J. S.

---

### 507 IN ST. GEORGE'S SUNDAY SCHOOL

"During the year 1920, 72 children and adults were baptized; 27 confirmed," says *St. George's Visitor,* the parish paper of St. George's Church, East Indiana Avenue and Livingston Street. "Present number of confirmed members 403. The number of baptized persons connected in some way with this church is about 1,870. The membership of our Sunday-school is 507. In our 13 guilds and societies there is a total membership of 330 persons."

---

### NEW HYMNAL AT ST. JUDE'S

The vestry of the Church of St. Jude and the Nativity has ordered the use of the New Church Hymnal throughout the church, Sunday-school and all parish organizations. The Hymnal was used for the first time on Easter Sunday. In order to meet the expense of its introduction members presented a copy or copies as memorials.

---

If Christ the Eternal Truth hath built the Church, truth, transformed by the Spirit of love, is become living among men. The divine truth, embodied in Jesus Christ, must thereby be bodied forth in an outward and living phenomenon, and become a deciding authority if it is to seize deeply on the whole man, and put an end to pagan scepticism—that sinful uncertainty of the mind which which stands on as low a grade as ignorance.—*Bishop Forbes.*


**West End Trust Company**

**Broad Street and South Penn Square**

**PHILADELPHIA, PA.**

**Capital and Surplus . . $4,000,000**

**Receives Deposits**

**Acts as Executor, Administrator, Guardian, Trustee, Agent**

**Sells Foreign Exchange, Travelers' Letters of Credit, Express Checks**

**Maintains an Up-to-date Safe Deposit Department and a Storage Department for Trunks and Packages**

**Manages Real Estate, Collects Rents, etc.**

**Lends Money on Approved Collateral Security**

**WE SHALL BE GLAD TO SERVE YOU**

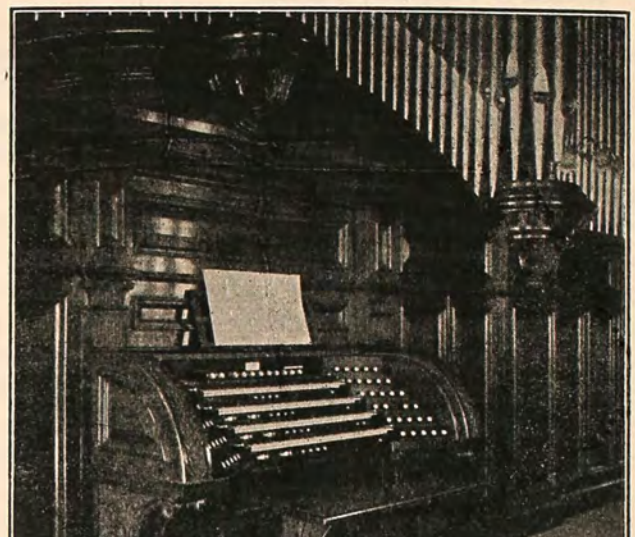
# J. E. Caldwell & Co.

Jewelers and Silversmiths

Chestnut and Juniper Streets

JEWELRY, WATCHES
SILVERWARE
CLOCKS, CHINA
CRYSTAL, LEATHER
STATIONERY

PURCHASES MAY BE MADE BY CORRESPONDENCE. SELECTIONS SENT FOR APPROVAL



**Modernizing Old Organs Our Specialty**

**Our Organs Are Our Best Salesmen**

# HASKELL

*A Name Symbolical of Merit*

# PIPE ORGANS

Work of the best material, scaled and voiced for your building.

Not stock in any part, but designed and built to meet existing conditions.

**1520 Kater Street :: :: Philadelphia**

*Furs of the Better Grade*

Theo. F. Siefert

1426 Walnut Street

# FOSTER ROADS

*For Private Estates and Parks*

**New Construction**
**Repairing**
**Resurfacing**

**Foster Road Work always includes finest materials and workmanship.**

**Booklet free on request. Estimates submitted—no obligation.**

**Benjamin Foster Co.**

*Road Building—Roofing*
*Waterproofing—Mastic Flooring*

20th and Venango Streets, Philadelphia

PHONE: TIOGA 4556

### SYSTEMATIC GIVING

Following is a copy of a folder distributed at St. Mark's Church:

Systematic giving is good for the giver; and an enrollment of systematic givers is necessary to the effective administration of the parish.

Unless the rector and vestry can know in advance with some approximation to certainty what the parochial income is going to be, they can neither regulate parochial expenditure intelligently nor respond to the appeal of the Presiding Bishop and Council for information respecting the payment of our share of the work of the Church at large.

In St. Mark's Parish the enrollment of systematic givers is accomplished in two ways: People who prefer to make their stated annual contribution in weekly payments may do so through the envelope system. People who prefer to make their stated annual contribution otherwise than through the envelopes may enroll themselves as subscribers to shares in the Parochial Budget.

In almost all instances, people who own or rent pews contribute something in addition to their pew rent. They are, therefore, systematic or unsystematic givers, as the case may be. There are also a great many good people in the parish who are systematic givers, but who do not enroll themselves as such.

Such people are earnestly requested to waive their personal preference in the matter and become subscribers through the envelopes or to the Budget or to both in order to make their contribution to effectiveness in parochial administration.

To those whose gifts are determined merely by the amount of change which happens to be in their purse at service time, an earnest appeal is made to stand by the rector and vestry in their effort to put St. Mark's in its rightful position in the Church.

Will you take the envelopes?

Will you subscribe to Budget shares?

Will you get someone else to follow your example?

In any event please tell the rector what decision you have come to.

For all information in regard to envelopes and Budget apply to the Accounting Warden, 1625 Locust Street. Blank subscription forms of both kinds are herewith enclosed.

FRANK L. VERNON,
*Rector.*

GEORGE WHARTON PEPPER,
*Rector's Warden.*

PHILIP H. BRICE,
*Accounting Warden.*

---

The Rev. W. Winthrop Smith has become assistant minister at the Free Church of St. John, of which the Rev. Frank Goostray is rector.

## News Notes

The Rev. Dr. Carl E. Grammer, rector of St. Stephen's Church, has become a member of the editorial staff of *The Chronicle.*

---

The Rev. Dr. John A. Goodfellow preached on Sunday, March 6th, his forty-ninth anniversary sermon as rector of the Church of the Good Shepherd, Kensington.

---

The Church of the Covenant has purchased a rectory at 1245 North Twenty-ninth Street. The rector, the Rev. Frederic O. Musser, and Mrs. Musser will move into their new home early in April.

---

Mrs. Charles Hurst has given up, for a time at least, her large Bible class of women at the Epiphany, Sherwood. Poor health was the cause. She will continue playing the piano for the school service.

---

THE CHURCH NEWS, *Exchange of Methods, The Church at Work* and *The Spirit of Missions*—some of the Church's best papers—are available at all services," says a circular issued by St. Andrew's Chapel, McKinley.

---

White Haven, Pennsylvania; Wells, Minnesota, and Tracy City, Tennessee, are the proud producers of recently appointed missionaries, in the persons of Miss Bessy Curtis, for St. Luke's Hospital, Tokyo; Rev. J. A. Holdcroft, for Cuba, and Archdeacon Claiborne, for Haiti.

---

A new Communion Service, the gift of Mrs. Fricka, was used for the first time on Easter Sunday at the Church of

---

THE REV. JULIUS G. BIERCK having decided to re-enter upon musical work in the Church, will be pleased to consider an appointment as Organist and Choirmaster. Please address him at 615 South Forty-eighth Street, Philadelphia.

THE BLACK AND WHITE SHOP

**Millinery Opening**

Our Models are now ready for the inspection of all who are interested in dainty, distinctive, original creations.

**I. W. MULREADY**
**125 South Sixteenth Street**
**Philadelphia**

**Church Training and Deaconess House of Pennsylvania**

Provides for resident students a two-years' course of study and training in practical work, fitting them to become Deaconesses and Missionaries, or Trained Workers in Religious Education and Social Service. For information apply to

THE ADMISSION COMMITTEE
708 Spruce Street, Philadelphia, Pa.

N. R. MACGREGOR D. R. MACGREGOR
**D. A. MacGregor & Bro.**
**Painters**
1628 Vine Street
Philadelphia, Pa.
Particular attention given to Interior Decorations
Phones: Bell and Keystone

ZECKWER-HAHN
**Philadelphia Musical Academy**
1617 SPRUCE STREET
and Branches
For particulars address
CHARLTON LEWIS MURPHY
Managing Director

Burpee's Seeds Grow
**BURPEE'S ANNUAL** the Leading American Seed Catalog, tells you of the Best Seeds that Grow. It will be mailed free to you upon request. Write for it to-day.
Seed Growers **W. ATLEE BURPEE CO.** Philadelphia

**MEMORIALS FOR EASTER AND ASCENSIONTIDE**
Original and Churchly designs for Church and Cemetery
*Information cheerfully forwarded, and illustrated data sent upon request*
**J. & R. LAMB**
23-27 Sixth Avenue
NEW YORK

To keep in touch with the news of the Diocese all you need do is to send us one dollar and you will receive THE CHURCH NEWS for one year.

CHURCH MEMORIALS
THE D'ASCENZO STUDIOS
PHILADELPHIA 1608 Ludlow St. | NEW YORK 101 Park Avenue
OUR WINDOWS INSTALLED IN
Washington Memorial Chapel, Valley Forge, Pa. | Chapel of the Intercession New York City
WRITE US FOR INFORMATION AND PRICES

CHURCH VESTMENTS
Cassocks, Surplices, Stoles
EMBROIDERIES
Silks, Cloths, Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
72 Madison Avenue, New York

G. B. Smith C. E. Hardican H. W. Smith
SMITH, HARDICAN CO.
CONTRACTORS, CARPENTERS AND BUILDERS
LIST OF WORK DONE
ST. AMBROSE MISSION
ST. PAUL'S MEMORIAL, OVERBROOK
Alterations and Additions
CHURCH HOUSE, 12th and Walnut Sts., Alterations
CHURCH OF THE EVANGEL, 18th and Tasker Sts.
Alterations and Additions
PARISH HOUSE, GRACE CHURCH
Haddonfield, N. J.
SUNDAY SCHOOL BUILDING, 22d and Moore Sts., 22d Street M. E. Church
1606 Cherry Street Philadelphia, Pa.
Both Phones

ESTABLISHED 1871
H. J. Smith & Sons
Memorial
AND
Honor Windows
STAINED AND LEADED
Glass
236 SOUTH EIGHTH STREET
PHILADELPHIA, PA.
DESIGNS AND ESTIMATES ON APPLICATION
BELL PHONE, WALNUT 108

the Incarnation, Broad and Jefferson streets. The service was presented in memory of Mrs. Fricka's son, Lloyd. It was made of old family plate.

Deaconess Bispham conducted a quiet day for women and girls on Tuesday in Holy Week, at the Memorial Chapel of the Holy Communion. This was preceded by a service of Holy Communion. The Rev. Dr. George H. Toop preached at the Chapel on Palm Sunday.

The Rev. Charles Townsend, rector of the Church of the Good Shepherd, and the Rev. Percy Urban, assistant at St. Peter's, Germantown, have become members of the Board of Examining Chaplains. The Rev. Mr. Townsend succeeds the late Rev. Dr. William C. Rodgers. The Rev. Mr. Urban succeeds the Rev. F. S. Moore.

### MEN'S CLASS AT BRISTOL

A men's class for the study of the teachings of Jesus was conducted in the parish house of St. James' Church, Bristol, on the Sunday afternoons of Lent and Easter Day.

The class was organized at a smoker held about two weeks before Ash Wednesday, when Mr. Franklin Spencer, of the national office of the Brotherhood of St. Andrew, explained the Brotherhood plan for Lenten Bible Classes for Men. About fifty men were enrolled during the course, and the average attendance for the seven Sunday afternoons was thirty-four.

On the first four Sunday afternoons the leader was the Rev. B. K. Yerkes, D.D., of the faculty of the Philadelphia Divinity School, and for the last three Sundays the leader was the rector of the parish, the Rev. Henry Stuart Paynter.

At the last meeting of the class plans were presented for a "get-together" supper, and through the medium of an informal organization this group of men will be held together for parish work and further study periods.

### ST. GEORGE'S BOYS BUSY

St. George's Gymnasium and Athletic Club, of St. George's Church, East Indiana Avenue and Livingston Street, has embodied in its constitution and by-laws the following: "The object of this club shall be to bring the boys and young men of our country under Christian influence, to give them the advantage of physical training, to promote patriotism and self-control, to inculcate reverence for and obedience to constituted authority, and to upbuild them in all that tends to the formation of true Christian character." This was worded and adopted by the members themselves under the leadership of their training master, Rufus Tasker.

EASTER CARDS
AND
NOVELTIES
Books suitable for Easter gifts
George W. Jacobs & Company
PUBLISHERS : BOOKSELLERS
IMPORTERS : STATIONERS
1628 Chestnut Street - Philadelphia

HOLMESBURG GRANITE CO.
809 Commercial Trust Building
15th ST. & S. PENN SQUARE PHILA.
Telephone, Spruce 2171

The Sheltering Arms
OF THE
Protestant Episcopal Church
717 FRANKLIN STREET
This institution cares for, in extremity, any mother with a young child—whether a young girl who has gone astray through temptation or neglect, or a deserted wife. It also receives motherless babies or foundlings.
CONTRIBUTIONS SOLICITED
J. C. BOGAN, Treasurer
660 Drexel Building, Philadelphia

Established 1819 Telephones
JAMES T. ALLEN & SON
J. TURLEY ALLEN
JAMES HAMILTON
Plasterers
846 NORTH WYOTA STREET
Philadelphia

# The Children of Pennsylvania

EVERY year there are in this community hundreds of children made destitute through sickness, death, vice, or desertion of their parents. Some one must care for these little ones. The CHILDREN'S AID SOCIETY was established thirty-eight years ago and is now fully equipped to do this work, if the people will, by their active financial support, make it possible.

The Children's Aid provides these children with individual care and protection in a series of boarding homes. Through their regular visitors and through the school and church reports the Society knows of the progress and development of each child.

The Society receives children without restriction as to race, creed, or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them.

HOW WILL YOU HELP THESE CHILDREN OF PENNSYLVANIA?

*Contributions can be sent to the* CHILDREN'S AID SOCIETY
1430 PINE STREET, PHILADELPHIA, PA.

**BOLES & WESTWOOD**
MEMBERS PHILADELPHIA STOCK EXCHANGE
*Investment Securities*
Land Title Building, Philadelphia
Telephone, Locust 4721

**FRENCH'S**
"Quality First"
**Paints and Varnishes**
Owners specifying French's Paints and Varnishes are securing the best.
We are in a position to fill the wants of the most exacting.
Consult us when you are in the market.
**SAMUEL H. FRENCH & CO.**
ESTABLISHED 1844 INCORPORATED 1920
PHILADELPHIA, PA., U. S. A.

"WHITMAN'S" stands not only for Quality in candies, but for quality in luncheon and afternoon tea also.
*Open in the evenings till eleven-thirty for soda and for candies*
*Whitman's*
1316 Chestnut St.

ESTABLISHED 1840
80th YEAR OF GOOD PAINTING
INTERIOR
**Painting and Decorating**
FINE PAPER HANGING
Bell Telephone, Walnut 972
**F. A. BLACK & SON**
FRANCIS F. BLACK
620 South Washington Square
PHILADELPHIA, PA.

Insurance Conveyancing
One of our Specialties: "Financing your Real Estate"
**LEWIS A. TAULANE**
(C. William Spiess)
Real Estate in All Its Branches
916 WALNUT STREET
*Come visit us in our new building*
Mortgage Loans of all kinds negotiated
Notary Public Commissioner of Deeds for New Jersey

Compensation Experts Rate Reducers
**Beidler & Bookmyer**
INSURANCE
424 WALNUT ST., PHILADELPHIA
Special Rates for Automobile Insurance

ESTABLISHED 1837 INCORPORATED 1919
**ROBERT SHOEMAKER & CO., Inc.**
**Wholesale Druggists**
Manufacturers of
Pure Powdered Drugs and Spices
N. E. Cor. Fourth and Race Streets
Philadelphia

**R. R. Bringhurst & Co.**
1924 Arch Street
Philadelphia, Pa.

TRADE MARK **NICE** REG. U.S.A.
*The name to go by when you go to buy*
**Varnishes, Paints Stains, Enamels**
They Are Quality Products Through and Through
*Ask for Color Cards and our free booklet "Paint Pointers"*
**EUGENE E. NICE**
Philadelphia, Pa. Camden, N. J.

WILLIAM B. MARGERUM
GENERAL VICTUALER
Dealer in the Finest Quality
BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES
And Provisions in General
THE STANDARD HOUSE FOR THE CHOICEST THE MARKET PRODUCES
STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue
OFFICE, 28 to 35 Avenue A
READING TERMINAL MARKET
12th and Arch Sts., Philadelphia
Telephone Connections
Bell, 2702 Filbert, 2703 Filbert
Keystone, 258 Race

## Commonwealth Casualty Co.

*Oldest Philadelphia Casualty Company*

Executive Offices

**204-6-8 South Fifth Street**

CAPITAL . . . . . $300,000

ASSETS, Over . . . . . $730,000

Accident and Health

Automobile and Teams Insurance

Lowest Rates Liberal Policies

Prompt Claim Service

Ask your Agent or Broker for rates

HENRY C. STEWART, President

E. W. COOK, Vice-Pres. and Gen. Mgr

## Make a Will

Shall the Commonwealth dispose of what you have labored to accumulate during your life?

This is a matter not of tomorrow, but of today.

We act as Executor and Trustee.

## COMMERCIAL TRUST COMPANY

Member of Federal Reserve System

City Hall Square

Philadelphia

CLARENCE L. HARPER ARTHUR PECK

## HARPER & TURNER

Investment Bankers

1000-12 Stock Exchange Building

*Members of Philadelphia Stock Exchange*

*Private telephone and telegraph wires to New York*

SPECIALISTS IN SECURITIES FREE OF PENNSYLVANIA STATE TAX

**Our service** does not begin and end in selling securities to or for our customers. We deem it an obligation to review their holdings at least once a year. We make comment or suggestions where circumstances appear to warrant and give present quotations on each security.

We highly value the opportunity of rendering this particular service.

## Thrift is Judicious *Saving* for Wise *Spending*

It is NOT stinginess.
It is NOT selfishness.
It is the highest form of generosity.

The Enemy of Waste, it SAVES that it may SPEND again for REAL and DURABLE possessions.

Are YOU Saving—Fighting Wastefulness—to win this Real Reward?

## The Western Saving Fund Society of Philadelphia

Tenth and Walnut Streets Front and York Streets

Incorporated in 1847, when these United States were yet but 71 years old.

## The Episcopal Academy

Prepares boys for all **Colleges and Technical Schools.** Members of the graduating class will this autumn enter Haverford, Lehigh, Lafayette, Dartmouth, University of Pennsylvania, Cornell, Princeton and Harvard.

**A Junior School** affords careful training for little boys.

**Founded January 1st, 1785**

**in Christ Church, under the auspices of Rev. William White, D.D., afterwards First Bishop of Pennsylvania**

The one hundred and thirty-sixth session of the School began September 23d.
The Register, together with an Announcement of the Board of Trustees, giving details of the removal of the School to Overbrook, will be sent on application.

The office at 1324 Locust Street is now open for the enrollment of pupils.

**THE RT. REV. PHILIP M. RHINELANDER, D.D.**
President, Board of Trustees.

**EDWARD S. BUCKLEY, Jr.**, Secretary.

## Chestnut Hill Academy

30 minutes from Broad Street Station, Phila.

**Board of Directors**

RT. REV. PHILIP M. RHINELANDER, President
SAMUEL F. HOUSTON, Vice-President
GEORGE WOODWARD, M.D., Sec'y and Treas.

James M. Beck
Walton Clark, Jr.
Edgar Dudley Fairies
Randal Morgan
Francis I. Gowen
Jacob S. Disston
J. Levering Jones
James R. Sheffield
Francis D. Lewis
E. W. Clark, 3d
Edward B. Robinette

**JAMES L. PATTERSON, Head Master,**
**Chestnut Hill, Pa.**

## Friends' Central School System

Seventy-sixth year. Kindergarten to College. Modern equipment. Junior High School. Separate departments for boys and girls in Senior High School.

ATHLETICS, MUSIC, MANUAL TRAINING
DOMESTIC SCIENCE

*Write for Year Book*

**CHARLES BURTON WALSH**
**PRINCIPAL**

**15th and Race Sts., Philadelphia**

*Elementary Schools in different parts of City.*

## St. Luke's School

**Wayne** **Pennsylvania**

The School was founded at Fox Chase in 1863 as "Ury House School." It was removed by the present Headmaster to Bustleton in 1884 and renamed "St. Luke's School." In 1902 thirty acres were purchased near Wayne for its permanent home.

## St. Stephen's College

The only Eastern college for men under control of the Episcopal Church, is located at Annandale-on-Hudson, New York

Its scholarship is vouched for by the Education Department of the State of New York, and by the Presiding Bishop and Council of the Church. It has official endorsement from General Convention, the Province of New York and New Jersey, and the Diocese of New York. It grants the degrees of B.A. and Litt.B., acknowledged in all educational institutions in this country and abroad.
The fees for 1921–22 are $500 for tuition, board and room.

**Apply to the President, Annandale-on-Hudson, New York**

**Under New Management**

## RUTH HALL

**A Church School for Girls at Asbury Park, N. J., Controlled by the Diocese of New Jersey and Managed by Trinity Parish**

This institution, loeated at the famous shore resort city, provides a wholesome education from primary to college entrance. Home-like surroundings. An excellent corps of teachers. Tuition and board, $350 per annum. Miss Emily Spooner, Principal. For catalogue and other information, address the Rector, the REV. H. R. BENNETT, 507 Asbury Avenue, Asbury Park, N. J.

## FRIENDS' SELECT SCHOOL for Boys & Girls

**The Parkway. Cherry and Sixteenth Sts.**
**Philadelphia**

Suburban atmosphere in the heart of the city. Elementary, Junior and Senior High Schools. Emphasis on broad general culture and simple Christian living, with regard for the needs and aptitudes of each child. Pupils enter at any time. Catalogues.

**WALTER W. HAVILAND, Principal**


## Evangelical Education Society of the Protestant Episcopal Church

OFFICE
The Church House
Room 19
**Twelfth and Walnut Sts., Philadelphia**

### SCHOLARSHIPS

*Resolved*, That in granting aid, preference shall be given to Candidates for Holy Orders who possess *full literary qualifications*, and who are *worthy on account of Christian character, high scholarship, vigorous health, and natural energy and force.*

We give our contributors the *choice of agency* in the great work of preaching the Gospel. They may do either by the *living voice* or by the *printed page.*

### Officers of the Society

BOARD OF MANAGERS

*President,*
WILLIAM S. HARVEY.

*General Secretary,*
REV. S. LORD GILBERSON, M.A.

*Active Vice-President,*
RT. REV. THOMAS J. GARLAND, D.D.

*Treasurer,*
ALFRED LEE.

*General Counsel,*
HAROLD GOODWIN, ESQ.

TERM EXPIRING 1921

Rev. J. G. Bawn, Ph.D., Philadelphia.
Rev. Carl E. Grammer, D.D., Philadelphia.
Rev. James O. McIlhenny, Philadelphia
Rev. J. De Wolf Perry, D.D., Philadelphia.
Rev. Royden K. Yerkes, D.D., Philadelphia.
Charles H. Clarke, Philadelphia.
William M. Coates, Philadelphia.
George R. Yarrow, Philadelphia.

TERM EXPIRING 1922

Rev. Llewellyn N. Caley, D.D., Philadelphia.
Rev. William Herbert Burk, Philadelphia.
Rev. Percy R. Stockman, Philadelphia.
Rev. Floyd W. Tomkins, S.T.D., Philadelphia.
J. Turley Allen, Philadelphia.
Henry C. Stewart, Philadelphia.
George B. Hawkes, Philadelphia.
Robert P. Shick, Philadelphia.

TERM EXPIRING 1923

Rev. W. S. Baer, B.D., Elizabeth, N. J.
Rev. Joseph P. Morris, Philadelphia.
Rev. Phillips E. Osgood, Philadelphia.
Rev. George H. Toop, D.D., Philadelphia.
Roland S. Morris, Philadelphia.
Harold Goodwin, Philadelphia.
Henry Bassett, Philadelphia.
Howard R. Sheppard, Philadelphia.

*Committee on Finance.*

William M. Coates.
George B. Hawkes, Esq.
Alfred Lee, Treasurer.
Robt. P. Shick.
Geo. R. Yarrow.

*Publication.*

Rt. Rev. Thomas J. Garland, D.D.
Rev. J. DeWolf Perry, D.D.
Rev. George H. Toop, D.D.
Harold Goodwin.
Rev. S. Lord Gilberson, General Secretary.

*FORM OF BEQUEST*

*I give, devise and bequeath to The Evangelical Education Society of the Protestant Episcopal Church.....Dollars*
*Real Estate for the general purpose of the Society.*

**McCown & Co**

**BANKERS**

Offer Complete Investment Service including

Purchase and sale of securities, both listed and unlisted.

Statistical information and market quotations on listed and unlisted Bonds and Stocks.

Offerings of suitable investments in Railroad, Municipal, Public Utility and Industrial Securities.

**LAND TITLE BUILDING**
**PHILADELPHIA**

MEMBERS OF THE PHILADELPHIA STOCK EXCHANGE

*Direct Private Telephone to New York*

INCORPORATED 1851

**Berkshire**
**Life Insurance Company**
**of Pittsfield, Mass.**

We are always ready to talk with young men about entering the Life Insurance business as Salesmen; and connecting themselves with this Company.

Apply to
**EVERETT H. PLUMMER**
**General Agent**
**Suite 405, Phila. National Bank Bldg.**
**421 Chestnut Street** **Philadelphia, Pa.**

# The John C. Winston Company

*Printers of* The Church News of the Diocese of Pennsylvania *and* The Parish Messenger of the Protestant Episcopal Church of the Saviour :: ::

1006-1008-1010-1012-1014-1016
Arch Street
Philadelphia

*Subscribe for these publications*

# HOTEL DENNIS

ATLANTIC CITY

*Superior Location with an Unobstructed View of the Beach and Boardwalk. A Recognized Standard of Excellence.*

Capacity 600 WALTER J. BUZBY

# PHILLIPS HOUSE

*Massachusetts Ave. Near Beach*

ATLANTIC CITY, N. J.

*AMERICAN PLAN*

A. C. McCLELLAN, Prop. E. B. McCLELLAN, Mgr.

# HADDON HALL

North Carolina Avenue and Boardwalk

ATLANTIC CITY, N. J.

*Capacity 450* *Open All The Year* *Music*

*Golf and Yacht Privileges*

*Sea Water in all Baths*

*All Sleeping Rooms have Private Baths or Running Water*

*Many and Varied Automobile Trips from Ten to One Hundred and Fifty Miles*

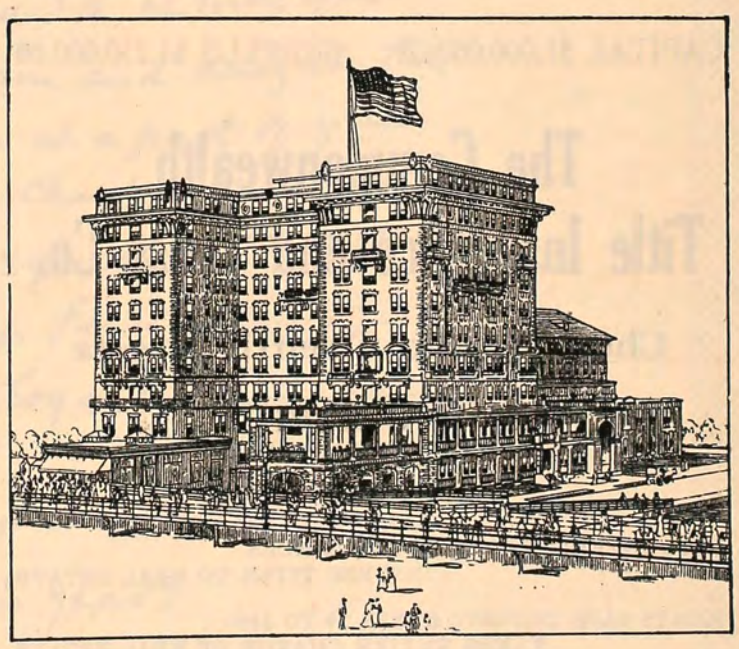
LEEDS & LIPPINCOTT

# SEASIDE HOUSE

ATLANTIC CITY, N. J.

Best Location on Ocean Front

*Open All the Year* F. P. COOK'S SONS



# CHALFONTE

ATLANTIC CITY

The Leeds Company

ALWAYS OPEN ON THE BEACH

OLDEST TITLE COMPANY IN THE WORLD

**The Real Estate Title Insurance and Trust Company**
**OF PHILADELPHIA**

**523 Chestnut Street**

**Broad Street Office**
**Lincoln Building, 45 S. Broad Street**

The most complete Plant and the quickest service.

Has issued 267,000 policies.

Executes Trusts of every description.

Acts as Trustee, Attorney for collection of Income, Treasurer or Custodian for Churches or Charitable Associations.

We solicit your banking accounts.

**Capital, Surplus and Profits $4,900,000**

FRANCIS A. LEWIS,
*President.*

**PARSLY BROS. & CO.**

**BANKERS**

MEMBERS
PHILADELPHIA STOCK EXCHANGE

**Investment Securities**

**Careful Execution of Orders**

**Statistical Information**

**1421 CHESTNUT STREET**
**PHILADELPHIA**

PRIVATE WIRES TO NEW YORK

CAPITAL $1,000,000.00 SURPLUS $1,250,000.00

**The Commonwealth Title Insurance and Trust Co.**

**Chestnut and Twelfth Streets**

**PHILADELPHIA**

PAYS INTEREST ON DAILY BALANCES
INSURES TITLE TO REAL ESTATE

RRNTS SAFE DEPOSIT BOXES $4 TO $100
TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND TRUSTEE. WILLS RECEIPTED FOR AND KEPT WITHOUT CHARGE

*WE INVITE YOUR BUSINESS*

**MACOLM LLOYD, Jr., President JAMES V. ELLISON, Treasurer**

**Investments**

¶ Your dollar today will buy more income than at any time during the past fifty years.

¶ This income may be assured for a long period through investment in securities of companies whose earning power has been demonstrated for years.

¶ We would be glad to have you consult us.

BAKER, AYLING & YOUNG

JOSEPH W. SWAIN, Jr., *Manager*

50 Congress Street
Boston, Mass.

LAND TITLE BUILDING
PHILADELPHIA, PA.